



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### PUBLIC SAFETY REVIEW COMMITTEE

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Wednesday, August 8, 2018

5:00 PM

Madison Police Department Community Room  
211 South Carroll Street, Room GR-27  
City-County Building

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Contact: Emily Hardiman at the Madison Police Department at 608-267-8676

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

July 11, 2018: <http://madison.legistar.com/Calendar.aspx>

#### PUBLIC COMMENT

#### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### UNFINISHED BUSINESS/ACTION ITEM

1. [51819](#) Creating Sections 25.18 and 25.17(10) and amending Section 1.08(3)(a) of the Madison General Ordinances to regulate the use of drones and establish a bond schedule for violations thereof.  
Attachments: [Body](#)
2. [52443](#) Establishing a Glass-Free Zone for the State Street area from 9:00 p.m. on October 26, 2018 to 5:00 a.m. on October 27, 2018 and from 9:00 p.m. on October 27, 2018 to 5:00 a.m. on October 28, 2018.  
Attachments: [2018 Freakfest Glass Free Zone Map.pdf](#)

### PRESENTATION

3. [52739](#) Madison Fire and Police Budgets  
**Attachments:** [Police Department Capital Budget Request and Budget Documents.pdf](#)  
[Fire Department 2019 Capital Requests.pdf](#)

### REPORTS

4. [52741](#) Monthly Report from the Madison Fire Department  
**Attachments:** [August 2018 Madison Fire Monthly Report.pdf](#)
5. [52742](#) Monthly Report from the Madison Police Department
6. [52743](#) Monthly Report from Alders on the Committee on Public Safety Items

### FUTURE AGENDA ITEMS

7. [52744](#) PSRC Topics of Interest/Future Agenda Items  
**Attachments:** [PSRC Priorities.doc](#)

### ADJOURNMENT