



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

PUBLIC SAFETY REVIEW COMMITTEE

Wednesday, March 14, 2018

5:00 PM

Madison Police Department, City-County
Building
211 South Carroll Street
Community Room, Room GR-27

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Contact: Emily Hardiman at the Madison Police Department at 608-267-8676

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

February 14, 2018 : <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

NEW AND UNFINISHED BUSINESS/DISCUSSION

1. [49284](#) Creating Section 23.52 of the Madison General Ordinances to establish guidelines for the operation of security cameras at convenience stores and amending Section 1.08 to establish a bail deposit schedule for violation of this ordinance.
Attachments: [Version 1 Body](#)
[Version 1](#)
[Substitute Body](#)

2. [50513](#) Establishing a Glass-Free Zone for the West Mifflin Street area from 6:00 a.m. on April 28, 2018 through 6:00 a.m. on April 29, 2018.
Attachments: [2018 Mifflin Street Map.pdf](#)
3. [50110](#) Establishing a moratorium on issuance of new alcohol licenses in a high density, high police call area in downtown Madison.
Attachments: [Map](#)

REPORTS/COMMITTEE UPDATES

4. [50279](#) Update on the planning of the combined Town Hall Meeting with Safe Communities
5. [50877](#) Report from the Madison Police Department
6. [50878](#) Report from the Madison Fire Department
Attachments: [March 14, 2018 Report from the Madison Fire Department.pdf](#)
7. [45624](#) Report from Alders on Committee

NEXT MEETING

Wednesday, April 11

ADJOURNMENT