



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### HOUSING STRATEGY COMMITTEE

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Thursday, April 26, 2018

4:00 PM

CENTRAL LIBRARY ROOM #104

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Matt Wachter- Manager, Office of Real Estate Services: 608-266-5940.

**1 CALL TO ORDER / ROLL CALL**

**2 APPROVAL OF MINUTES**

February 22, 2018: <http://madison.legistar.com/Calendar.aspx>

**3 PUBLIC COMMENT**

Three (3) minutes allowed per individual.

**4 DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**5 COMMUNICATIONS**

**6 DISCUSSION ITEMS**

**6a** [46959](#) Biennial Housing Report - Supplemental Topics 2017

**Attachments:** [RESJ Analysis - BHR Supplement on Race and Ethnicity Data.pdf](#)  
[BHR Supplement DRAFT HSC 12-12-17.pdf](#)  
[Biennial Housing Report - Supplemental Topics 2017.pdf](#)

**7 ADJOURNMENT**