



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

COMMITTEE ON THE ENVIRONMENT

Monday, September 17, 2018

4:30 PM

Meets the 3rd Monday of the month.
210 Martin Luther King, Jr. Blvd.
Room 108 (City-County Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Megan Eberhardt 266-6432 or MEberhardt@cityofmadison.com

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

8/20/18: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

NEW BUSINESS

[53181](#)

LED Street Lighting and Potential Health Concerns

Attachments: [Blue light letterhead.pdf](#)

A discussion on Madison and Dane County Public Health's memo regarding the potential health impacts from different types of LED light sources with Jeff Lafferty.

[53182](#)

Report from Beth Bookland regarding opportunities for COE to assist in recycling efforts

[53183](#)

Report from Dea Larsen Converse regarding opportunities for COE to reduce chloride levels in water softeners.

Attachments: [Report from Dea Larsen Converse regarding opportunities for COE to reduce chloride levels in water softeners.pdf](#)

- [53184](#) Discussion on the August 20, 2018 rain event and current status
Report from City Engineering

REPORTS

- 3 [42158](#) Report of Chair
Delmore to discuss topics for future meetings
- 5 [42159](#) Report from Board of Public Works
Summary from last month's PW meetings
- 4 [42160](#) Report from Water Utility Board
Summary from last month's WU meetings
- 6 [42161](#) Report from Solid Waste Advisory Committee
Summary from last month's SWAC meeting
- 7 [42162](#) Report from Board of Health for Madison and Dane County
Summary from last month's BPH meeting
- 8 [42163](#) Staff Report
Eberhardt to provide information regarding the greatermadisonvision.com survey that is out now.

ADJOURNMENT