



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### CITY-COUNTY LIAISON COMMITTEE

---

Wednesday, July 19, 2017

6:00 PM

210 Martin Luther King, Jr. Blvd.  
Room 351 (City-County Building)

---

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntauv, cov ntaub ntauv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Contact: Lisa Veldran, Legislative Administrative Assistant, Common Council Office, (608) 266-4071 or [lveldran@cityofmadison.com](mailto:lveldran@cityofmadison.com)

#### A. CALL TO ORDER / ROLL CALL

#### A2. DISCLOSURES AND RECUSALS

City members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### B. APPROVAL OF MINUTES

Approval of the June 19, 2017 City-County Liaison Committee meeting minutes:  
<http://madison.legistar.com/Calendar.aspx>

#### C. FUND TRANSFERS

None.

#### D. REFERRALS

1. [46757](#) Dane County Resolution - 111 - Calling for the Renaming of the City-County Building as the President Barack Obama City-County Building for the City of Madison and Dane County

**Attachments:** [Dane County 2017 RES - 111.pdf](#)

2. [47713](#) Calling for the renaming of the City-County Building as the President Barack Obama City-County Building for the City of Madison and Dane County.

**Sponsors:** Samba Baldeh, David Ahrens and Barbara Harrington-McKinney

3. [47600](#) Dane County Resolution - 151 - Public Engagement Process to inform approach to honor President Obama  
Attachments: [Dane County 2017 RES - 151.pdf](#)

**E. ITEMS REQUIRING COMMITTEE ACTION**

None.

**F. PRESENTATIONS**

None.

**G. REPORTS TO COMMITTEE**

None.

**H. FUTURE MEETING ITEMS AND DATES**

**I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA**

**J. SUCH OTHER BUSINESS AS ALLOWED BY LAW**

**K. ADJOURN**