City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

GOLF SUBCOMMITTEE

Tuesday, July 18, 2017 | **4:00 PM** | **Goodman Maintenance Facility**
1402 Wingra Creek Parkway

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

NOTE: Please contact the Parks Division at 608-266-4711.

1 CALL TO ORDER / ROLL CALL

2 APPROVAL OF MINUTES

November 15, 2016: http://madison.legistar.com/Calendar.aspx

3 PUBLIC COMMENT

(3 minute speaking limit for items not on the Agenda)

4 DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

5 NEW BUSINESS

6 2017 Update

7 2017 Changes / Projects

8 Year to Date Financials

9 Ray Hearn Report

10 Parks Superintendent Report

11 ADJOURNMENT