



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Approved

### PUBLIC SAFETY REVIEW COMMITTEE

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Wednesday, December 13, 2017

5:00 PM

Madison Police Department Community Room  
211 South Carroll Street, Room GR-27  
**City-County Building**

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Contact Emily Hardiman at the Madison Police Department at 608-267-8676.

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

[November 8, 2017]: <http://madison.legistar.com/Calendar.aspx>

#### PUBLIC COMMENT

#### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### INTRODUCTION OF NEW COMMITTEE MEMBER

#### PRESENTATIONS

1. [49739](#) Opioid Presentation - Guest from Safe Communities and Lieutenant Fuhremann from the Madison Police Department. (Presentation 20 Minutes and Q&A 10 Minutes)

2. [44190](#) Planning Division staff update on Comprehensive Plan - Imagine Madison  
**Attachments:** [2017-08-02\\_PC Memo\\_Tenny.pdf](#)  
[Community Meeting - Phase 3.pdf](#)  
[Strategies and Example Actions Packet.pdf](#)  
[Planning Term Definitions.pdf](#)

#### NEW BUSINESS/DISCUSSION ITEMS

3. [49501](#) Amending Sections 23.15 and 1.08(3)(a) of the Madison General Ordinances to change the title of the ordinance to "ticket reselling."  
**Attachments:** [Body](#)

#### REPORTS

4. [46003](#) Report from the Madison Police Department
5. [32767](#) Report from the Madison Fire Department
6. [45624](#) Report from Alders on Committee

#### COMMITTEE DISCUSSION ON FUTURE AGENDA ITEMS OF INTEREST

Dane County District Attorney to discuss his role  
Dane County Sheriff Mahoney to speak about the jail  
MIH (Mobile Integrated Health)  
Madison Police Department Traffic Enforcement Safety Team  
Public Information Duties from the City of Madison Fire and Police Departments  
Human Trafficking

#### ADJOURNMENT