



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### PUBLIC SAFETY REVIEW COMMITTEE

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Thursday, June 29, 2017

4:00 PM

Madison Police Department  
211 South Carroll Street  
Central Community Room, Gr-27  
City-County Building

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Contact: Emily Hardiman at the Madison Police Department at 608-267-8676

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

May 9, 2017: <http://madison.legistar.com/Calendar.aspx>

#### PUBLIC COMMENT

#### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### NEW BUSINESS/DISCUSSION ITEMS

1. [47423](#) Creating Sections 5.15 and 6.18 of the Madison General Ordinances to authorize the City to reimburse the legal fees of persons defending or prosecuting a claim before the Police and Fire Commission and repealing RES-16-00697, the City Police and Fire Chiefs Reimbursement Policy.  
Attachments: [PFC Reimbursement Table](#)

2. [47143](#) Increase in gun violence in our community - Alder McKinney  
**Attachments:** [Chief Koval's Blog and response to Mayor and Alders from April 25, 2017.pdf](#)  
[Treating violence as a contagious health issue with link to access further on prin](#)  
[What Works Community Safety.pdf](#)

### PRESENTATIONS

3. [47608](#) City of Madison Comprehensive Plan from City of Madison Planning, Brian Grady  
**Attachments:** [Imagine Madison Powerpoint.pdf](#)  
[Phase 2 Overview.pdf](#)  
[60 Draft Strategies for Comp Plan.pdf](#)  
[2017 FLU District Descriptions.pdf](#)  
[Centers and Corridors with Labels.pdf](#)

### REPORTS

4. [47613](#) Report from the Madison Fire Department
5. [46003](#) Report from the Madison Police Department  
**Attachments:** [2017 Priority Calls Response.pdf](#)
6. [47614](#) Report from Alders
7. [47646](#) Report/Update from attending the Ad Hoc Committee meeting on Madison Police Policies and Procedures - Mary Anglim

### NEXT MEETING/DISCUSSION

8. Future Meeting Dates/Times

### ADJOURNMENT