



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### DISABILITY RIGHTS COMMISSION

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Thursday, February 23, 2017

5:00 PM

210 Martin Luther King, Jr. Blvd.  
Room 354 (City County Building)

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact Kate McCarthy at [kmccarthy@cityofmadison.com](mailto:kmccarthy@cityofmadison.com) or (608) 267-1127.

**1. CALL TO ORDER / ROLL CALL**

**2. APPROVAL OF MINUTES**

January 26, 2017: <http://madison.legistar.com/Calendar.aspx>

**3. PUBLIC COMMENT**

**4. DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**PRESENTATIONS**

**5. Paratransit Program Presentation**

**DISCUSSION ITEMS**

6. [45840](#) Discussion of Paratransit Boundary Issues

**ACTION ITEMS**

7. [46231](#) Employment Issues Work Group Elimination

**REPORTS**

8.     [45844](#)        Report from the Housing
9.     [13520](#)        Report from the Chairperson of the Disability Rights Commission
10.    [15340](#)        Report from the Department of Civil Rights
11.    [14714](#)        Report from the Common Council
12.    [24056](#)        Report from the Rev. Dr. Martin Luther King, Jr. Humanitarian Award Commission
13.    [27668](#)        Report from the ADA Transit Subcommittee
14.    [10782](#)        Future Agenda Items
15.    [10783](#)        Announcement of Community Events

*For information only; no action required.*

16.    **ADJOURNMENT**