



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

DISABILITY RIGHTS COMMISSION

Thursday, January 26, 2017

5:00 PM

210 Martin Luther King, Jr. Blvd.
Room 354 (City County Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please Contact Kate McCarthy at (608)267-1127 or kmccarthy@cityofmadison.com

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

November 17, 2016: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

ACTION ITEMS

1. [45838](#) Commission Equality Resolution
Attachments: [Commission Equality Resolution.docx](#)

DISCUSSION ITEMS

2. [45840](#) Discussion of Paratransit Boundary Issues

REPORTS

3. [13520](#) Report from the Chairperson of the Disability Rights Commission
4. [15340](#) Report from the Department of Civil Rights

5. [14714](#) Report from the Common Council
6. [33823](#) Report from the Employment Issues Work Group
7. [45844](#) Report from the Housing
8. [27668](#) Report from the ADA Transit Subcommittee
9. [24056](#) Report from the Rev. Dr. Martin Luther King, Jr. Humanitarian Award Commission
10. [10782](#) Future Agenda Items
11. [10783](#) Announcement of Community Events

For information only; no action required.

ADJOURNMENT