



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved SUSTAINABLE MADISON COMMITTEE

Monday, December 18, 2017

4:30 PM

210 Martin Luther King, Jr. Blvd.
City-County Building, Room 357

JOINT MEETING OF THE SUSTAINABLE MADISON COMMITTEE AND THE COMMITTEE ON THE ENVIRONMENT

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Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact Jeanne Hoffman of the Engineering Division at (608) 266-4091.

CALL TO ORDER / ROLL CALL

PUBLIC COMMENT

Limited to three (3) Minutes.

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

DISCUSSION

1. [49821](#) Discussion with Human Resources Staff about the new Sustainability Staff position - the Environmental Sustainability Program Lead.

REPORT BY MIKE LIPSKI - FACILITATED BY KARL VAN LITH.

ADJOURNMENT