



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Amended

### SUSTAINABLE MADISON COMMITTEE

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Monday, October 30, 2017

4:30 PM

210 Martin Luther King, Jr. Blvd.  
City-County Building, Room 357

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Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact Jeanne Hoffman of the Engineering Division at (608) 266-4091.

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

#### PUBLIC COMMENT

Limited to three (3) minutes.

#### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### DISCUSSION ITEMS

1. [49251](#) Discussion about Developing an Environmental Impact Tool.  
REPORT BY ALD. DEMARB, JEANNETTE LEZAKS AND STACIE REECE.
2. [49252](#) Update on Urban Forestry Task Force.  
REPORT BY CITY PARKS

#### UPDATES

3. Report by SEG regarding 100% Renewable Energy /Zero Net Carbon Goal.

4. Report by SMC regarding City's and MGE – MOU

**PRESENTATIONS**

5. [49374](#) Presentation by CLEAN (Campus Leaders for Energy Action Now)

**ANNOUNCEMENTS**

**ADJOURNMENT**