



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

SUSTAINABLE MADISON COMMITTEE

Monday, September 25, 2017

4:30 PM

210 Martin Luther King, Jr. Blvd.
City-County Building, Room 357

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact Jeanne Hoffman of the Engineering Division at (608) 266-4091.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

PUBLIC COMMENT

Limited to three (3) minutes.

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

NEW BUSINESS

1. [48617](#) SUBSTITUTE Authorizing the ~~City Engineer~~ ~~Mayor and City Clerk~~ to create a Volunteer Winter Maintenance Certification Program for both private winter maintenance professionals and City staff.
Attachments: [Version 1 - Leg 48617.pdf](#)

DISCUSSION ITEMS

2. [48906](#) Comments from Chair of Commission on the Environment
3. [48907](#) Discussion about SMC and Social Media

PRESENTATION

4. [48909](#) Presentation by Madison Metropolitan Sewage District staff on reducing salt through water softener best practice.

Attachments: [Hyperlink](#)
[Hyperlink](#)

UPDATES

5. Report by SMC regarding City's and MGE – MOU
6. Report by SEG regarding 100% Renewable Energy/Zero Net Carbon Goal

ANNOUNCEMENTS

7. Public Meeting – What Does 100% Renewable Energy Madison Look Like to You? – September 27th at the Central Library – 6-8 pm

ADJOURNMENT