

### **City of Madison**

City of Madison Madison, WI 53703 www.cityofmadison.com

# Agenda - Approved JOINT SOUTHEAST CAMPUS AREA COMMITTEE

Wednesday, June 7, 2017

4:45 PM

Union South, 3rd Flr Agriculture Room 1308 West Dayton Street Madison WI 53715

#### **Note Room Change**

## \*\*Note\*\* Quorum of the Joint West Campus Area Committee may be in attendance at this meeting.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

#### **CALL TO ORDER / ROLL CALL**

#### **PUBLIC COMMENT**

#### **DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### Campus Master Plan Update – ACTION, recommendation to City of Madison Plan Commission

#### 2. Regular project updates:

- Memorial Union & Alumni Park
- Hamel Music Performance Center
- Witte Hall Renovation & Addition
- South East Recreational Facility Redevelopment
- Chemistry Addition
- College of Letters & Science Facilities Master Plan
- Humanities Hall Advance Planning

- UW Libraries Facilities Master Plan
- Amazon Delivery Center at Sellery Hall
- Kohl Center Addition Advance Planning
- Camp Randall South End Zone Advance Planning

#### **ADJOURNMENT**

\* Public comment speaking limits: Members of the public wishing to comment on agenda action items will be given the opportunity to speak for 3 minutes. Please state your name and address for the record prior to speaking.

Future Meeting Dates: Aug. 7, Oct. 23