



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### LONG RANGE TRANSPORTATION PLANNING COMMITTEE

---

Tuesday, April 25, 2017

5:00 PM

210 Martin Luther King, Jr. Blvd.  
Room 201 (City-County Building)

---

JOINT MEETING WITH PEDESTRIAN-BICYCLE-MOTOR VEHICLE COMMISSION FOR  
AGENDA ITEMS 1 THROUGH 4.

If you cannot attend this meeting, please contact David Trowbridge, Planning Division, at 267-1148 as soon as possible. If you need an interpreter, materials in alternate formats, or other accommodations to access this service, activity or program, please contact the Department of Planning and Community and Economic Development at (608) 266-4635. Please do so at least 3 business days prior to the meeting so that the proper arrangements can be made.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntauv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

**1 CALL TO ORDER / ROLL CALL**

**2 DISCLOSURES AND RECUSALS**

Committee members must announce required disclosures or recusals at this time. Recusal is required if there is a financial or other relationship that could influence the LRTPC member's vote. Disclosure is required when there is some tangential relationship that would not be expected to influence the member's vote.

**NEW BUSINESS**

- 3** [17817](#) Review of various transportation projects in current (and potential future) Transportation Improvement Program (TIP) for the Dane county area

**4 ADJOURNMENT OF JOINT MEETING OF LRTPC AND PBMVC**