



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Amended BOARD OF PUBLIC WORKS

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Friday, March 17, 2017

12:00 PM

210 Martin Luther King Jr. Blvd.  
Room 115 (City-County Building)

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### SPECIAL BPW MEETING

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntauwv, cov ntauwv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact Marsha Hacker of the Engineering Division at (608) 264-9277.

### CALL TO ORDER/ROLL CALL

### PUBLIC COMMENT

Limited to three (3) minutes.

### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

### APPROVAL OF BIDS OPENED BY CITY ENGINEERING

- [46418](#) Awarding Public Works Contract No. 7934, Madison Municipal Building - Window Asbestos Removal.  
**Attachments:** [Contract 7934.pdf](#)  
RECOMMEND AWARD TO KPH ENVIRONMENTAL, CORP.
- [46328](#) Awarding Public Works Contract No. 7692, Darwin Road and Packers Avenue Traffic Signal Assessment District.  
**Attachments:** [Contract 7692.pdf](#)  
RECOMMEND AWARD TO PARISI CONSTRUCTION CO., INC.
- [46329](#) Awarding Public Works Contract No. 7837, Langdon Street Resurfacing Assessment District - 2017.

**Attachments:** [Contract 7837.pdf](#)

RECOMMEND AWARD TO CAPITOL UNDERGROUND, INC.

**MISCELLANEOUS**

- 4. [46515](#) Approving plans, specifications and roadway geometry for the construction of the Hill Farms State Office Building - University Avenue Intersection Improvements. (11th AD)

**Attachments:** [Hill Farms - Univ Ave Improvements \(2\).pdf](#)

REPORT BY CITY ENGINEERING

RECOMMEND TO ADOPT

**ADJOURNMENT**