



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### HOUSING STRATEGY COMMITTEE

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Thursday, September 28, 2017

4:00 PM

30 W. Mifflin St, Ste. 1000B

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Matthew Wachter, Housing Initiatives Specialist: 608-261-9664.

**1 CALL TO ORDER / ROLL CALL**

**2 APPROVAL OF MINUTES**

July 27, 2017: <http://madison.legistar.com/Calendar.aspx>

**3 PUBLIC COMMENT**

Three (3) minutes allowed per individual.

**4 DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**5 COMMUNICATIONS**

**6 DISCUSSION ITEMS**

**6a** [48633](#) Accepting the report of the Planning Director, Housing Initiatives Specialist, and Zoning Administrator on the recommendations contained in the White House Housing Development Toolkit.

**Attachments:** [HousingToolkit\\_StaffResponse\\_083017.pdf](#)

**6b** [48601](#) Adopting the Cottage Grove Road Activity Centers Plan as a Supplement to the City of Madison Comprehensive Plan.

**Attachments:** [Cottage Grove Road Activity Centers Plan 9-5-17.pdf](#)

- 6c [48236](#) Accepting the report and recommendations of the Owl Creek Assessment and Strategic Plan.

**Attachments:** [Owl Creek Summary.pdf](#)  
[RESJfast Owl Creek Assessment and Strategic Plan.pdf](#)  
[13-00585 Legislation Details \(With Text\).pdf](#)

- 6d [48597](#) Evictions in Dane County.

Revel Simms from the UW Madison has been invited to the September 28th meeting to present information on eviction data.

- 6e [46959](#) Biennial Housing Report - Supplemental Topics 2017

**Attachments:** [BHR Supplement DRAFT 8-25-17.pdf](#)  
[Biennial Housing Report - Supplemental Topics 2017.pdf](#)

Housing Data by Race/Ethnicity

**7 NEXT MEETING**

Scheduled for October 26, 2017.

**8 ADJOURNMENT**