

# **City of Madison**

### Agenda - Approved

## COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE

Thursday, November 2, 2017	5:00 PM	119 E Olin Ave (Madison Water Utility)
		Madison WI 53713

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Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Community Development Division, 266-6520

The use of audible cell phone ringers and active use and response to cellular phone technology by the governing body, staff and members of the public is discouraged in the meeting room while the Committee is in session.

#### CALL TO ORDER / ROLL CALL

#### **APPROVAL OF MINUTES**

[October 5, 2017]: http://madison.legistar.com/Calendar.aspx

#### PUBLIC COMMENT

The Committee requests that verbal presentations be limited to three (3) minutes but welcomes additional written comments sent to the Community Development Division or cdbg@cityofmadison.com.

#### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

1. <u>47056</u> CDBG Chair Report

#### **BUSINESS ITEMS**

2. <u>49310</u> Authorizing an allocation of up to \$216,000 in CDD Housing Development Reserve Funds to provide additional down payment assistance to qualified lowto moderate-income homebuyers through Movin' Out, Inc.

3.	<u>48043</u>	Accepting the Community Development Division Day Jobs Report
4.	<u>49309</u>	Authorizing the City to accept an award of \$91,940 from HUD's 2016 Continuum of Care (CoC) Program competition; amending the Community Development Division's 2017 Adopted Operating Budget as appropriate; and authorizing the Mayor and City Clerk to enter into agreements necessary to accept the funds.
5.	<u>49339</u>	Authorizing the allocation of up to \$769,869 among nine non-profit agencies to help finance the provision of an array of homeless services beginning in 2018, as the result of a competitive RFP process conducted by the Community Development Division; and authorizing the Mayor and the City Clerk to enter into agreements with those agencies to implement the designated programs and services.

#### REPORTS

- 6. 49332 Reports from committees with CDBG Committee representation Martin Luther King Jr. Humanitarian Award Committee (C Bowden) Conference Committee (S Baldeh, R Hunt, & B Van Pelt)
- 7. <u>48192</u> CDBG Staff Report

#### ADJOURNMENT

Submitted on behalf of Dan O'Callaghan, Chair

2017 Meeting Dates & Location

December 7 - Room 301, 201 W Mifflin St (Madison Public Library)

Additional information may be obtained by submitting to City of Madison, Community Development Division, P.O. Box 2627, Madison, WI 53701-2627; email: cdbg@cityofmadison.com website: http://www.cityofmadison.com/cdbg.