



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### COMMITTEE ON THE ENVIRONMENT

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Monday, October 16, 2017

4:30 PM

Meets the 3rd Monday of the month.  
210 Martin Luther King, Jr. Blvd.  
Room 108 (City-County Building)

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

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Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Megan Eberhardt 608-266-6432 or MEberhardt@cityofmadison.com

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

September 18, 2017: <http://madison.legistar.com/Calendar.aspx>

#### PUBLIC COMMENT

#### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### NEW BUSINESS

- 1      [49018](#)      Amending numerous sections of Chapter 37, the Public Stormwater System Including Erosion Control.  
*Sponsors:*      Denise DeMarb

#### DISCUSSION ITEMS

- 2      [49190](#)      Conversation on the implementation of idling ordinance within City departments  
Discussion with Metro, Streets, and Fleet Services on departmental implementation of MGO 12.129, 12.1291, and 28.141(13)(g).
- 3      [48446](#)      Leaf Management 2017 Discussion

4     [48889](#)     Value of COE to Boards with Committee Representation

5     [49214](#)     LED street lighting

#### REPORTS

6     [42158](#)     Report of Chair

7     [42159](#)     Report from Board of Public Works

8     [42160](#)     Report from Water Utility Board

9     [42161](#)     Report from Solid Waste Advisory Committee

10    [42162](#)     Report from Board of Health for Madison and Dane County

11    [42163](#)     Staff Report

#### ADJOURNMENT