



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Approved PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

*This meeting can be viewed LIVE on Madison City Channel at [www.madisoncitychannel.tv](http://www.madisoncitychannel.tv)*

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Tuesday, April 25, 2017

5:00 PM

210 Martin Luther King, Jr. Blvd.  
Room 201, City-County Bldg.  
Common Council Chambers

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### JOINT MEETING WITH LONG RANGE TRANSPORTATION PLANNING COMMITTEE FOR AGENDA ITEMS A. THROUGH D.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Transportation Office at 608-267-8750

#### A. CALL TO ORDER / ROLL CALL OF THE JOINT MEETING

#### B. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### C. INFORMATIONAL PRESENTATIONS

- C.1. [46957](#) Review of various transportation projects in current (and potential future) Transportation Improvement Program (TIP) for Dane County area.

#### D. ADJOURNMENT OF JOINT MEETING OF PBMVC AND LRTPC

#### E. APPROVAL OF MINUTES

[March 28, 2017]: <http://madison.legistar.com/Calendar.aspx>

#### F. PUBLIC COMMENT

#### G. OLD BUSINESS ITEMS

- G.1. [46832](#) Authorizing City Traffic Engineering to perform a pilot study of an eastbound (contra-flow) bike lane on E. & W. Wilson Street between King Street and S. Hamilton Street.
- G.2. [46249](#) SUBSTITUTE Recreating Section 3.14, creating Sections 33.55 and 33.56 of the Madison General Ordinances to update the Department of Transportation and create the Transportation Policy and Planning Board and the Transportation Commission.
- G.3. [46376](#) Repealing Sections 3.14(1) through (3) and 3.14(4)(k) through 3.14(11) of the Madison General Ordinances to update the Department of Transportation Department ordinance.
- G.4. [46377](#) CHARTER ORDINANCE - Repealing Section 3.14(4)(a) through (j) of the Madison General Ordinances to restructure the Department of Transportation.

**H. NEW BUSINESS ITEMS**

- H.1. [46836](#) Accepting a Permanent Easement for Public Transportation Purposes from 149 East Wilson, LLC across property located at 151 East Wilson Street and, in exchange, authorizing the Mayor and City Clerk to execute an Access Easement Agreement with 149 East Wilson, LLC across the City-owned rail corridor located behind 151 East Wilson Street.
- H.2. [46509](#) Amending Section 31.046(2) of the Madison General Ordinances to allow portable signs on public sidewalks and modify the allowable size of portable signs.
- H.3. [46817](#) Repealing Section 12.76(4)(f), renumbering Section 12.76(4)(g) to (f), creating Section 12.793, amending Sections 12.128(14), 12.141(1), 12.145(3)(c) and 1.08(3)(a) of the Madison General Ordinances to prohibit moped parking on the public Sidewalk and Terrace Area except in Moped Parking Areas and establish a bail deposit for violation thereof.

**I. FUTURE AGENDA ITEMS**

- I.1. [42190](#) Potential Future Meeting Topics - PBMVC
  - TE Presentation on Pedestrian signals
  - University of Wisconsin Campus Master Plan Update
  - Bike Moped Parking Study
  - Sustainable Madison Committee Carbon Emissions Report
  - 2016 Crash Report
  - East Washington corridor study
  - Public Comment on potential pedestrian/bicycle projects
  - Crossing Guard Assignment and Modifications to Assignment
  - Pedestrian/Bicycle/Motor Vehicle Annual Work Plan
  - Construction Accommodation of Bicycles and Pedestrians

**J. REPORTS**

J.1. **15487** Reports of other Committees/Commissions (verbal updates may be given as available)

Plan Commission  
Long Range Transportation Planning Committee  
Joint West Campus Area Committee  
Joint Southeast Campus Area Committee  
Bicycle Facilities Maintenance Policy Workgroup

J.2. Reports of Officers and Members for Information: (including Executive Secretary Report, Chair and Items for Referral and/or Announcements.)

**ADJOURNMENT**

[43826](#) Informational Enclosure for Pedestrian/Bicycle/Motor Vehicle Commission (if any)