



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved LANDMARKS COMMISSION

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Monday, September 18, 2017

4:45 PM

210 Martin Luther King, Jr. Blvd.  
Room GR 27 (City County Building)

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

### CALL TO ORDER / ROLL CALL

### APPROVAL OF MINUTES

[8/28/17]: <http://madison.legistar.com/Calendar.aspx>

### PUBLIC COMMENT

### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

### REQUEST FOR CERTIFICATE OF APPROPRIATENESS

1. [48806](#) 1407-1409 Williamson St. - Exterior Alteration; Third Lake Hist. Dist.; 6th Ald. Dist.
2. [48760](#) 2115 Bascom St - Exterior Alteration; University Heights Hist. Dist.; Ald. Dist. 5
3. [48804](#) 719 Jenifer - Exterior Alteration - Third Lake Ridge Hist. Dist.; 6th Ald. Dist.

### ADVISORY RECOMMENDATION

4. [48805](#) 1602 Vilas Drive - Alteration/Addition to a Designated Landmark; 13th Ald. Dist.

**REGULAR BUSINESS**

- 5. [47837](#) Landmarks Commission Review of Historic Preservation Plan
- 6. [07804](#) Secretary's Report

**ADJOURNMENT**