



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

COMMITTEE ON THE ENVIRONMENT

Monday, January 30, 2017

4:30 PM

Typically meets the 3rd Monday of the month.
210 Martin Luther King, Jr. Blvd.
Room 108 (City-County Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

November 21, 2016: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

[42158](#) Report of Chair

DISCUSSION ITEMS

- 1 [45569](#) Updating the Energy and Carbon Goals in the Sustainable Madison Plan in response to changing science and technology around climate change, renewable energy and energy efficiency.
Sponsors: David Ahrens, Zach Wood, Michael E. Verveer, Ledell Zellers and Shiva Bidar-Sielaff
Attachments: [CRANES-CAP-Ltr_SMC-2017-01-22.pdf](#)
[CRANES Amended Resolution 45569.pdf](#)

- 2 [45866](#) Discussion of Madison General Ordinances 33.01 and 33.11
Review expectations for attendance and the requirement that the chair inform the council of absences, and the ordinance that articulates the charge of our committee.

- 3 [45872](#) Natural Landscaping Ordinance and Permit Process Discussion
- 4 [45168](#) Salt Outreach

REPORTS

- [42159](#) Report from Board of Public Works
- [42160](#) Report from Water Utility Board
- [42161](#) Report from Solid Waste Advisory Committee
- [42162](#) Report from Board of Health for Madison and Dane County
- [42163](#) Staff Report

ADJOURNMENT