



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

COMMITTEE ON THE ENVIRONMENT

Monday, October 17, 2016

4:30 PM

Meets the 3rd Monday of the month.
210 Martin Luther King, Jr. Blvd.
Room 108 (City-County Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntwv, cov ntaub ntwv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Engineering Department at (608) 266-6432 or meberhardt@cityofmadison.com

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

[September 19, 2016]: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

[42158](#) Report of Chair

DISCUSSION ITEMS

1. [34739](#) Accepting the Lake Wingra Watershed Management Plan and its recommendations as developed by the City of Madison Engineering Department, Friends of Lake Wingra, Strand Associates, and other stakeholders.

Sponsors: Sara Eskrich

Attachments: [Website: City of Madison Wingra Watershed](#)

[Website: Friends of Lake Wingra 2015 Wingra Watershed Plan](#)

2. [44602](#) Amending Sections 27.05(2)(f), and creating 27.05(2)(f)7 of the Madison

General Ordinances to remove the Land Management Plan requirement for certain types of natural lawn and landscaping areas.

Sponsors: Ledell Zellers

3. [44492](#) Leaf Management Outreach
Attachments: [LeafInsert2015v3.pdf](#)
[Leaf Free StreetsTemplate 16.docx](#)
4. [43746](#) Discussion Item: Vehicle Idling and Air Quality
Attachments: [idling spreadsheet 11by17.pdf](#)
[2007 Reso.pdf](#)
[Existing MGO.doc](#)
5. [43377](#) Discussion Item: Discussion about Capital Budget proposal pertaining to water conservation

REPORTS

- [42159](#) Report from Board of Public Works
- [42160](#) Report from Water Utility Board
- [42161](#) Report from Solid Waste Advisory Committee
- [42162](#) Report from Board of Health for Madison and Dane County
- [42163](#) Staff Report

ADJOURNMENT