



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved URBAN DESIGN COMMISSION

Wednesday, May 10, 2017

4:30 PM

210 Martin Luther King, Jr. Blvd.
Room 351 (City County Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

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Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

[April 26, 2017]: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

SECRETARY'S REPORT/AGENDA OVERVIEW

PUBLIC PROJECT

1. [46095](#) 211 South Livingston Street - Public Project, New Development of the Capitol East Parking Garage. 6th Ald. Dist.
Owner: City of Madison Parking Utility
Applicant: Rick Gabriel, BWBR
Initial/Final Approval is Requested

SPECIAL ITEM OF BUSINESS

2. [47073](#) Report of the Facade Grant Staff Team - 1402 Williamson Street. 6th Ald. Dist.

PUBLIC HEARING ITEMS

The Urban Design Commission uses a consent agenda, which means that the Commission can consider any item at 4:30 p.m. where there are no registrants wishing to speak in opposition regardless of its placement on the agenda.

Due to the length of any one agenda, the Urban Design Commission will take an unscheduled break when necessary. The break will last from 10-15 minutes with resumption of the meeting immediately following.

3. [46732](#) 3204 & 3228 Golden Copper Lane - Comprehensive Design Review for "Maple Grove Commons." 7th Ald. Dist.
Owner: Michael Morey, Oakbrook Corp./Maple Grove Housing, LLC
Applicant: Mary Beth Growney Selene, Ryan Signs, Inc.
Final Approval is Requested
4. [46094](#) 2420 East Springs Drive - Comprehensive Design Review for a Pole Sign for "Bob's Discount Furniture." 17th Ald. Dist.
Owner: David W. Ruttenberg, Madison Ruttenberg, LLC
Applicant: John Bradshaw, Camburas + Theodore, Ltd.
Final Approval is Requested
5. [44222](#) 3758 East Washington Avenue - Redevelopment of the Klein Greenhouse and Garden Center in UDD NO. 5. 17th Ald. Dist.
Owner: Susan H. Klein/JOT Properties, LLC & SUB Properties, LLC
Applicant: Tim Anderson, Tim Anderson Consulting, LLC
Initial/Final Approval is Requested
6. [46483](#) 1004 & 1032 South Park Street - Three Buildings of 3-5 Stories Containing 12,287 Square Feet of Commercial Space, Five Live-Work Commercial Spaces Totaling 7,337 Square Feet and 152 Apartments with Underground Parking in UDD No. 7. 13th Ald. Dist.
Owner: Peloton Residences, LLC
Applicant: Angus Young Associates
Initial Approval is Requested
Referred to the June 28, 2017 Meeting

UNFINISHED BUSINESS

7. [46541](#) 6817 Winstone Drive - Appeal of Natural Lawn Application Denial. 1st Ald. Dist.
Owner: Janette Rosenbaum
Applicant: Janette Rosenbaum
Final Approval is Requested

8. [43950](#) 715 West Dayton Street - SERF Replacement Project. 4th Ald. Dist.
Owner: Gary Brown, University of Wisconsin-Madison
Applicant: Walter Johnson, Workshop Architects
Final Approval is Requested
9. [45165](#) 4601 Frey Street - 12-Story, 275,542 Square Foot Mixed-Use Building Containing 178 Guest Room Hotel and Office Tenant. 11th Ald. Dist.
Owner: Frey Street Lodging Associates, LLC/Raymond Management Company
Applicant: Josh Wilcox, Gary Brink & Associates, Inc.
Final Approval is Requested
10. [44946](#) 303 North Lawn (Formerly 2802 East Johnson Street) - New Construction of a Single-Story, 3,750 Square Foot Automotive Repair Shop in UDD No. 5. 12th Ald. Dist.
Owner: Jeff Bernstein-Mad Properties, LLC
Applicant: John Seamon, Iconica
Final Approval is Requested

BUSINESS BY MEMBERS

Updated UDC application materials for Commission member input.

ADJOURNMENT