

City of Madison

City of Madison Madison, WI 53703 www.cityofmadison.com

Agenda - Approved URBAN DESIGN COMMISSION

Wednesday, December 6, 2017

4:30 PM

210 Martin Luther King, Jr. Blvd. Room 351 (City County Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

[November 22, 2017]: http://madison.legistar.com/Calendar.aspx

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

SECRETARY'S REPORT/AGENDA OVERVIEW

PUBLIC HEARING ITEM

The Urban Design Commission uses a consent agenda, which means that the Commission can consider any item at 4:30 p.m. where there are no registrants wishing to speak in opposition regardless of its placement on the agenda.

Due to the length of any one agenda, the Urban Design Commission will take an unscheduled break when necessary. The break will last from 10-15 minutes with resumption of the meeting immediately following.

1.	49462	502 Apollo Way - Comprehensive Design Review for "Apollo 502." 3rd Ald. Dist.
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Owner: Andrew Schmidt, Forward Management

Applicant: Dan Yoder, Sign Art Studio

Final Approval is Requested

2. 49463 5850 Charon Lane - Comprehensive Design Review for "Infinity Apartments." 3rd Ald. Dist.

Owner: Andrew Schmidt, Forward Management

Applicant: Dan Yoder, Sign Art Studio

Final Approval is Requested

3. 49155 600 Williamson Street - Comprehensive Design Review for "The Gateway." 6th Ald. Dist.

Owner: Louis Fortus, The Gateway Applicant: Mark Jawson, Signarama

Final Approval is Requested

4. 49469 311 North Frances Street - Facade Change for "Strings Ramen" in the Downtown Core.

4th Ald. Dist.

Owner: Scott Faust

Applicant: Eric Jian Zhao, Strings Ramen Wisconsin, LLC

Final Approval is Requested

SPECIAL ITEMS OF BUSINESS

5. 49609 Report of the Facade Grant Staff Team - 216 North Henry Street, "Fontana Sports." 4th

Ald. Dist.

6. 49718 Report of the Facade Grant Staff Team - 2433 University Avenue, Parametric Property

Group, LLC. 5th Ald. Dist.

UNFINISHED BUSINESS

7. 48454 811 East Washington Avenue - Comprehensive Design Review for "The Gebhardt

Building" Located in UDD No. 8. 6th Ald. Dist.

Owner: Otto Gebhardt, Gebhardt Development

Applicant: Mary Beth Growney Selene, Ryan Signs, Inc.

Final Approval is Requested

8. 48874 801 West Badger Road - Madison College South Campus in UDD No. 7. 14th Ald. Dist.

Owner: Michael Stark for Madison College

Applicant: Kirk Keller, Plunkett Raysich Architects, LLP

Informational Presentation

9. 49171 5533 University Avenue - New Development of a Mixed-Use Building Containing 8,100

Square Feet of Commercial Space and 52 Apartment Units in UDD No. 6. 19th Ald. Dist.

Owner: Martin O'Connor, Realm Real Estate Development, LLC Applicant: Randy Bruce, Knothe & Bruce Architects, LLC

Initial Approval is Requested

NEW BUSINESS

10. 49582 650 Forward Drive - Exact Sciences Production Lab-Phase 2 in UDD No. 2. 19th Ald.

Dist.

Owner: CG Growth

Applicant: Jody Shaw, Potter Lawson

Informational Presentation

11. 49613 2155 Rimrock Road - Planned Multi-Use Site, Development of a "Home 2 Suites Hotel."

14th Ald. Dist.

Owner: Madison Rimrock Loading Investors I, LLC c/o North Central Group

Applicant: Josh Wilcox, GBA Architecture & Design

Informational Presentation

BUSINESS BY MEMBERS

ADJOURNMENT