



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### WARNER PARK COMMUNITY RECREATION CENTER ADVISORY SUBCOMMITTEE

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Thursday, March 23, 2017

6:00 PM

Warner Park Community Recreation Center  
1625 Northport Dr.

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

PLEASE CONTACT CARIE ABARCA AS SOON AS POSSIBLE AT 608-245-3669.

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

SEPTEMBER 22, 2016: <http://madison.legistar.com/Calendar.aspx>

#### PUBLIC COMMENT

(3 minute speaking limit for items not on the Agenda)

#### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### NEW BUSINESS

[45771](#) REVIEW WARNER PARK VISIONING NOTES FORM APRIL 2015

[45772](#) UPDATE ON WPCRC EXPANSION PLANNING STEPS

[45773](#) UPDATE ON NORTHSIDE COMMUNITY INITIATIVE

- NORTHSIDE EARLY CHILDHOOD ZONE (NECZ)
- MENDOTA ELEMENTARY COMMUNITY SCHOOL
- SAFE AND THRIVING COMMUNITY INITIATIVE

**REPORTS OF CHAIRPERSON**

**REPORTS OF PARK COMMISSION**

**REPORTS OF FACILITY MANAGER**

[45123](#) ADMINISTRATIVE REPORT

[45124](#) USAGE REPORT

**REPORTS**

**REPORTS OF REPRESENTATIVES**

[45125](#) MSCR COMMITTEE REPORT

[45127](#) NESCO COMMITTEE REPORT

[45128](#) NESYB PROGRAM REPORT

**FUTURE BUSINESS**

**ADJOURNMENT**