



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

DISABILITY RIGHTS COMMISSION

Thursday, October 27, 2016

5:00 PM

215 Martin Luther King, Jr. Blvd.
Room 260 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact Kate McCarthy at (608) 267-1127 or kmccarthy@cityofmadison.com.

1. CALL TO ORDER / ROLL CALL

2. APPROVAL OF MINUTES

August 25, 2016: <http://madison.legistar.com/Calendar.aspx>

3. PUBLIC COMMENT

4. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

PRESENTATIONS

5. Presentation: Barrier Free Playground Project

Kate Kane, Madison Parks Division

ACTION ITEMS

- | | | |
|----|--------------|---|
| 6. | 44485 | Appointing a Member of the Disability Rights Commission to the MLK Humanitarian Award Commission |
| 7. | 44516 | Appointing a member of the Disability Rights Commission to the Parking Council for People with Disabilities |

8. **44486** Election of 2016-2017 Officers
9. **[39878](#)** Accessible Taxi Letter to Common Council
 Attachments: [Accessible Taxi Letter.pdf](#)
 [Follow Up Letter to Mayor and Council.pdf](#)
10. **[41569](#)** Strategy for Addressing Housing Issues

REPORTS

11. **[13520](#)** Report from the Chairperson of the Disability Rights Commission
12. **[15340](#)** Report from the Department of Civil Rights
13. **[14714](#)** Report from the Common Council
14. **[24056](#)** Report from the Rev. Dr. Martin Luther King, Jr. Humanitarian Award Commission
15. **[33823](#)** Report from the Employment Issues Work Group
16. **[27668](#)** Report from the ADA Transit Subcommittee
17. **[15341](#)** Report from the Parking Council for People with Disabilities
18. **[10782](#)** Future Agenda Items
19. **[10783](#)** Announcement of Community Events
- For information only; no action required.*

20. ADJOURNMENT