



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Amended

### MADISON ARTS COMMISSION

---

Tuesday, June 14, 2016

5:30 PM

215 Martin Luther King, Jr. Blvd.  
Room LL-110 (Madison Municipal Building)

---

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF May 10, 2016 MINUTES

May 10, 2016: <http://madison.legistar.com/Calendar.aspx>

#### PUBLIC COMMENT

#### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

1. [43144](#) Poet Laureate Program & Initiatives  
Oscar Mirles will report on BusLines Reception at DreamBank. He will present his 2016 project proposal.
2. [21297](#) BLINK Proposal Review  
Public Art Subcommittee Report recommendations for funding of BLINK Applications
3. [39932](#) Public Art Conservation  
Greenbush Memorial Update
4. [43150](#) Authorizing the process to select a Public Art Feature

5.     [32522](#)     Review Overture Contract  
          Review checklist
  
6.     [43357](#)     Utility Box Art  
  
          Rebecca Cnare will present information about pilot project and request MAC approval of artwork.
  
7.     [39931](#)     Establishing a Percent for Art Ordinance  
          Update
  
8.     [22394](#)     Madison Arts Commission Standing Committee Assignments
  
9.     [21625](#)     MAC Annual Grant Review  
          Review of grant process
  
10.    [33162](#)     Conference & Meetings Report
  
11.    [41716](#)     2016 Press and Publicity
  
12.    [21279](#)     MAC Administrative Reports

**ADJOURNMENT**