



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

DISABILITY RIGHTS COMMISSION

Thursday, April 21, 2016

5:00 PM

215 Martin Luther King, Jr. Blvd.
Room 260 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact Kate McCarthy at kmccarthy@cityofmadison.com or (608) 267-1127.

1. CALL TO ORDER / ROLL CALL

2. APPROVAL OF MINUTES

February 25, 2016: <http://madison.legistar.com/Calendar.aspx>

3. PUBLIC COMMENT

4. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

DISCUSSION ITEMS/ POTENTIAL ACTION ITEMS

5. [42242](#) Review of Proposed Housing Ordinance from 2010

Attachments: [MGO 4.28 Draft.pdf](#)
[Housing Draft MGO 10-28-2010.pdf](#)
[Accessible Housing Memo.pdf](#)

6. [39878](#) Accessible Taxi Letter to Common Council

Attachments: [Accessible Taxi Letter.pdf](#)
[Follow Up Letter to Mayor and Council.pdf](#)

7. [38652](#) Resolution Supporting Integrated Employment for People with Disabilities

Attachments: [Employment Resolution Draft.pdf](#)
[Employment Resolution Draft 2.pdf](#)
[Employment Resolution Draft 3-1-16.pdf](#)

8. [42590](#) Desirable Qualities for New Department of Civil Rights Director

REPORTS

9. [13520](#) Report from the Chairperson of the Commission on People with Disabilities
10. [24056](#) Report from the Rev. Dr. Martin Luther King, Jr. Humanitarian Award Commission
11. [33823](#) Report from the Employment Issues Work Group
12. [15341](#) Report from the Parking Council for People with Disabilities
13. [27668](#) Report from the ADA Transit Subcommittee
14. [14714](#) Report from the Common Council
15. [15340](#) Report from the Department of Civil Rights
16. [10782](#) Future Agenda Items
17. [10783](#) Announcement of Community Events

For information only; no action required.

18. **ADJOURNMENT**