



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Amended BOARD OF PUBLIC WORKS

Wednesday, August 23, 2017

4:30 PM

210 Martin Luther King Jr. Blvd.
Room 108 (City-County Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact Marsha Hacker of the Engineering Division at (608) 264-9277.

CALL TO ORDER/ROLL CALL

PUBLIC COMMENT

Limited to three (3) minutes.

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

PUBLIC HEARING OF RESOLUTIONS AND SCHEDULE OF ASSESSMENTS

The Board of Public Works is scheduled to hold a Public Hearing in Room 108, Parks Conference Room, City-County Building, 210 Martin Luther King Jr., Blvd, on Wednesday, August 23, 2017, at 5:30 p.m.

1. **Consider approving the Minutes of the Board Works Meeting of July 19, 2017, and the Public Hearings of the same date.**
2. [48434](#) Consider a Report of the City Engineer regarding the results of a review of water resources impacts and the necessity of permits for public works construction projects on this agenda and addendum to the agenda.
Attachments: [leg 48434.pdf](#)

3. At this time, a consent agenda will be moved with the recommended action listed for each item EXCEPT:
- 1) items which have registrants wishing to speak.
 - 2) items which require an extraordinary (roll call) vote and are not included on the consent agenda by unanimous consent.
 - 3) items which Board Members have separated out for discussion/debate purposes.

Those numbers with an asterisk are consent agenda items.

CONSIDER THE FOLLOWING PUBLIC HEARING ITEMS

4. [48340](#) Approving Plans, Specifications, And Schedule Of Assessments For North Blair Street Reconstruction Assessment District - 2017.

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [BPW Hearing Notice North Blair Street Reconstruction Assessment District 2017](#)
[11470EN-Blair Street Display.pdf](#)
[BPW Notes Blair.pdf](#)

The Board of Public Works is scheduled to hold a Public Hearing in Room 108, Parks Conference Room, City-County Building, 210 Martin Luther King Jr., Blvd, on Wednesday, August 23, 2017, at 5:30 p.m.

5. [48341](#) Approving Plans, Specifications, And Schedule Of Assessments For N. Hancock Street Reconstruction Assessment District - 2018.

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [BPW Hearing Notice N Hancock St Reconstruction Assessment Dist 2018.pdf](#)
[Display.pdf](#)
[Hancock bpw notes.pdf](#)

The Board of Public Works is scheduled to hold a Public Hearing in Room 108, Parks Conference Room, City-County Building, 210 Martin Luther King Jr., Blvd, on Wednesday, August 23, 2017, at 5:30 p.m.

6. [48342](#) Approving Plans, Specifications, And Schedule Of Assessments For E. Gilman Street, N. Pinckney Street, and N. Butler Street Resurfacing with Utilities Assessment District - 2017.

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [BPWHearingNotice_E Gilman N Pinckney St and N Butler St Resurfacing with Utilities](#)
[Gilman BPW notes .pdf](#)
[GilmanPinckButl_BPWdraft.pdf](#)

The Board of Public Works is scheduled to hold a Public Hearing in Room 108, Parks Conference Room, City-County Building, 210 Martin Luther King Jr., Blvd, on Wednesday, August 23, 2017, at 5:30 p.m.

ITEMS REFERRED BY THE COMMON COUNCIL

7. [47776](#) Amending Sec. 33.07(6) to add additional types of public construction that may be done by the City without submitting the work for public bid.

(**Creation of Sections 33.07(6)(a)3. through 5. requires 15 votes of the Council.)

Sponsors: David Ahrens, Arvina Martin, Paul E. Skidmore and Ledell Zellers

Lead agency is Board of Public Works with additional referral to the Water Utility Board .

REPORT BY CITY ENGINEERING

RECOMMEND TO ADOPT

8. [48160](#) SUBSTITUTE Authorizing the Mayor and City Clerk to enter into a contract for Purchase of Services (Architect) with ~~TBD Architects, Inc.~~ Continuum Architects + Planners S.C. to provide professional architectural and engineering design services and construction administration services for the design and construction of the Public Health Offices Remodel in the City-County Building.

Sponsors: Matthew J. Phair and Michael E. Verveer

Attachments: [Leg 48160.pdf](#)

Lead agency is Board of Public Works with additional referral to Board of Health for Madison and Dane County.

REPORT BY CITY ENGINEERING

RECOMMEND TO ADOPT

9. [48174](#) Approving the roadway geometry for East Johnson Street from Baldwin Street to First Street (2nd and 12th AD), authorizing to execute an Amendment to the contract with the design consultant, and Amending the 2017 Engineering Major Streets Capital Budget to transfer \$140,000 of GO Borrowing from the Mckee Road (CTH PD) Improvements project to the East Johnson Street: Baldwin to 1st Street project.

Sponsors: Ledell Zellers

Attachments: [East Johnson St Exhibit.pdf](#)

[East Johnson St Geometrics.pdf](#)

[East Johnson St Typical.pdf](#)

[PBMVC 8.25.17 ITEM E.2. registrant.pdf](#)

Lead agency is Finance Committee with additional referrals to the Board of Public Works, and Pedestrian Bicycle Motor Vehicle Commission.

REPORT BY CITY ENGINEERING

RECOMMEND TO ADOPT

10. [48175](#) Approving the roadway geometry for CTH AB - Buckeye Road from Monona Drive to Stoughton Road (15th AD), authorizing an Amendment to the contract with the design consultant, and Amending the 2017 Engineering Major Streets Capital Budget by transferring \$65,000 of GO Borrowing from the McKee Road (CTH PD) Improvement project to the Buckeye Road project.

Sponsors: David Ahrens

Attachments: [2017_07_11 Buckeye Road PIM Exhibit.pdf](#)
[BuckeyeRd Geometrics.pdf](#)
[BuckeyeRd Typical.pdf](#)

Lead agency is Finance Committee with additional referrals to the Board of Public Works and Pedestrian Bicycle Motor Vehicle Commission.

REPORT BY CITY ENGINEERING

RECOMMEND TO ADOPT

11. [48187](#) Authorizing the sole source purchase of services contract with Controlworks for low voltage HVAC controls for the installation and programming of upgrades at various city buildings to the building automation system.

Sponsors: Mark Clear, Denise DeMarb and Sara Eskrich

Lead agency is Finance Committee with additional referral to the Board of Public Works .

REPORT BY CITY ENGINEERING

RECOMMEND TO ADOPT

12. [48193](#) Authorizing the Mayor and the City Clerk to enter into an agreement with Destree Design Architects Inc, in the amount of \$34,500.00 for additional architectural and engineering design services to complete the construction documents for a Park Restroom Prototype Building and the Walter Street Restroom Replacement.

Sponsors: Marsha A. Rummel

Lead agency is Finance Committee with additional referral to the Board of Public Works .

REPORT BY CITY ENGINEERING

RECOMMEND TO ADOPT

13. [48195](#) Determining a Public Purpose and Necessity and adopting a Relocation Order for the acquisition of land interests required for the construction and maintenance of a portion of the Demetral Park Path, a new shared-use (bicycle and pedestrian) path from E. Johnson Street at Pennsylvania Avenue to connect to the existing path in Demetral Park. Located in part of the NE ¼ of the SW ¼ of Section 6, T7N, R10E. (12th AD)

Attachments: [ENGR 11515 Demetral Vision Corner Vicinity Map.pdf](#)
[11515 Vision Triangle.pdf](#)

Lead agency is Board of Public Works with additional referral to the Plan Commission .

REPORT BY CITY ENGINEERING

RECOMMEND TO ADOPT

- 14.* [48206](#) Authorizing the City of Madison to accept ownership of a "Little Free Library" from the Junction Ridge Neighborhood Association located in Junction Ridge Park at 8502 Elderberry Road.

Sponsors: Paul E. Skidmore
Attachments: [11371 Exhibit A - Location Map.pdf](#)
[11371 Exhibit B - Library Picture.pdf](#)

Lead agency is Board of Park Commissioners with additional referrals to the Board of Public Works and the Plan Commission.

RECOMMEND TO ADOPT

- 15.* [48215](#) Authorizing the execution of an Underground Electric Easement to Madison Gas and Electric Company across a portion of property owned by the City of Madison located at 435 Milky Way.

Sponsors: Amanda Hall
Attachments: [11314 Milky Way Electric Exhibit A.pdf](#)

Lead agency is Board of Public Works with additional referrals to the Plan Commission and Water Utility Board.

RECOMMEND TO ADOPT

- 16.* [48220](#) Authorizing the execution of an Underground Electric Easement to Madison Gas and Electric Company across a portion of the City's property located at 917 E. Mifflin St.

Sponsors: Ledell Zellers
Attachments: [11316 Exhibit A.pdf](#)

Lead agency is Board of Public Works with additional referrals to the Plan Commission and Water Utility Board.

RECOMMEND TO ADOPT

- 17.* [48222](#) Authorizing the execution of an Underground Electric Easement to Madison Gas and Electric Company across a portion of Olbrich Park located at 3527 Atwood Avenue.

Sponsors: David Ahrens
Attachments: [11317 Exhibit A.pdf](#)

Lead agency is Board of Public Works with additional referrals to the Plan Commission and Water Utility Board.

RECOMMEND TO ADOPT

PUBLIC WORKS CONSTRUCTION MANAGEMENT - PRIVATE CONTRACTS

- 18.* [48289](#) Accepting street and terrace improvements constructed by Private Contract for 4624 Monona Drive - Stop-N-Go, Private Contract No. 2279.

Sponsors: BOARD OF PUBLIC WORKS
Attachments: [2279 Sidewalk Schedule A.pdf](#)

RECOMMEND TO ADOPT

- 19.* [48293](#) Accepting bituminous surface pavement constructed by Private Contract in Cardinal Glenn - Phase 8, Private Contract No. 2359.

Sponsors: BOARD OF PUBLIC WORKS
Attachments: [Copy of 2359 bituminous Schedule A.pdf](#)

RECOMMEND TO ADOPT

- 20.* [48294](#) Accepting sanitary sewer, storm sewer, and street improvements (excluding bituminous surface pavement) constructed by Private Contract in Hawks Valley - Phase 2, Private Contract No. 2401.

Sponsors: BOARD OF PUBLIC WORKS
Attachments: [2401 street excluding bituminous Schedule A.pdf](#)
[2401-Storm Schedule A Total Cost.pdf](#)

RECOMMEND TO ADOPT

- 21.* [48301](#) Accepting sanitary sewer, storm sewer, and street improvements (including bituminous surface pavement) constructed by Private Contract Madison College Gateway Building and Ingenuity Center, Private Contract No. 2281.

Sponsors: BOARD OF PUBLIC WORKS
Attachments: [2281 complete Schedule A.pdf](#)

RECOMMEND TO ADOPT

- 22.* [48305](#) Accepting bituminous surface pavement constructed by Private Contract in Secret Places - Phase 10, Private Contract No. 2354.

Sponsors: BOARD OF PUBLIC WORKS
Attachments: [2354 bituminous Schedule A.pdf](#)

RECOMMEND TO ADOPT

- 23.* [48306](#) Accepting bituminous surface pavement constructed by Private Contract in Grandview Commons - Phase 17, Private Contract No. 2308.

Sponsors: BOARD OF PUBLIC WORKS
Attachments: [2308 bituminous Schedule A.pdf](#)

RECOMMEND TO ADOPT

- 24.* [48307](#) Accepting bituminous surface pavement constructed by Private Contract in Linden Park Phase 6, Private Contract No. 2204.

Sponsors: BOARD OF PUBLIC WORKS
Attachments: [2204 bituminous Schedule A.pdf](#)

RECOMMEND TO ADOPT

- 25.* [48308](#) Accepting sanitary sewer, storm sewer, and street improvements (excluding bituminous surface pavement) constructed by Private Contract in Grandview Commons Phase 19, Private Contract No. 2352.

Sponsors: BOARD OF PUBLIC WORKS
Attachments: [2352 Sched A SAN.pdf](#)
[2352 Sched A STRM.pdf](#)
[2352 Street excluding bituminous Schedule A.pdf](#)

RECOMMEND TO ADOPT

26. [48425](#) Approving plans and specifications for public improvements necessary for the project known as 601 Rayovac Drive Redevelopment and authorizing construction to be undertaken by the Developer, Private Contract No. 8036. (19th AD)
- Sponsors:** BOARD OF PUBLIC WORKS
Attachments: [601 Rayovac Drive Overall Plans.pdf](#)
- REPORT BY CITY ENGINEERING
- RECOMMEND TO ADOPT
27. [48426](#) Approving plans and specifications for public improvements necessary for the project known as 8533 Prairie Hill Road CSM and authorizing construction to be undertaken by the Developer, Private Contract No. 7944. (9th AD)
- Sponsors:** BOARD OF PUBLIC WORKS
Attachments: [7944 Exhibit for 8533 Prairie Hill Road.pdf](#)
- REPORT BY CITY ENGINEERING
- RECOMMEND TO ADOPT
28. [48433](#) Approving plans and specifications for public improvements necessary for the project known as 3601 Cross Hill Drive and authorizing construction to be undertaken by the Developer, Private Contract No. 8014. (17th AD)
- Sponsors:** BOARD OF PUBLIC WORKS
Attachments: [3601 Cross Hill Dr Site.pdf](#)
[3601 Cross Hill Drive Location Map.pdf](#)
- REPORT BY CITY ENGINEERING
- RECOMMEND TO ADOPT
29. [48427](#) Approving Addendum No. 1 to 1603 Monroe Street, Contract No. 7892. (13th AD)
- Sponsors:** BOARD OF PUBLIC WORKS
Attachments: [Exhibit 1603 Monroe Addendum 1.pdf](#)
[7892 Addendum 1.pdf](#)
- REPORT BY CITY ENGINEERING
- RECOMMEND TO ADOPT

PUBLIC WORKS CONSTRUCTION MANAGEMENT - PUBLIC CONTRACTS

- 30.* [48311](#) Declaring the City of Madison's intention to exercise its police powers establishing the Monroe Street Assessment District - 2018.
- Sponsors:** BOARD OF PUBLIC WORKS
- RECOMMEND TO ADOPT
- 31.* [48297](#) Assessing Benefits - N Sherman Avenue Assessment District - 2016.

Sponsors: BOARD OF PUBLIC WORKS
Attachments: [10217 N Sherman REV FINAL.pdf](#)

RECOMMEND TO ADOPT

- 32.* [48317](#) Assessing Benefits - East & West Mifflin Street, North Carroll Street and North Pinckney Street Assessment District - 2016.

Sponsors: BOARD OF PUBLIC WORKS
Attachments: [10903 Mifflin_Carroll_Pinckney_FinalAssess.xlsx](#)
[2 E Main Capitol waiver.pdf](#)
[16 N. Carroll Street CB Sewer Lateral Waiver \(signed\)20160406.pdf](#)

RECOMMEND TO ADOPT

- 33.* [48318](#) Assessing Benefits - Hillcrest Drive and Hillcrest Circle Assessment District - 2016.

Sponsors: BOARD OF PUBLIC WORKS
Attachments: [4301 Hillcrest Dr signed waiver.jpg](#)
[4305 HillCrest Circle Signed Waiver.pdf](#)
[11091 Hillcrest Assess Final.pdf](#)

RECOMMEND TO ADOPT

- 34.* [48320](#) Assessing Benefits - McKenna Boulevard and South Gammon Road Assessment District - 2016.

Sponsors: BOARD OF PUBLIC WORKS
Attachments: [53W1503_Gammon&McKenna Assess_Final.pdf](#)
[6765 Hammersley Signed.pdf](#)

RECOMMEND TO ADOPT

- 35.* [48321](#) Assessing Benefits - North Lake Street Resurfacing Assessment District - 2016.

Sponsors: BOARD OF PUBLIC WORKS
Attachments: [10007 NLakeSt Assess Final.pdf](#)
[Waiver of Special Assessment UW SERF Bldg for Sewer Lateral 2017.pdf](#)

RECOMMEND TO ADOPT

- 36.* [48322](#) Assessing Benefits - 2016 South Park Street Sanitary Assessment District.

Sponsors: BOARD OF PUBLIC WORKS
Attachments: [10893 SParkSanRehab\(Final SMS\).pdf](#)

RECOMMEND TO ADOPT

- 37.* [48323](#) Assessing Benefits - Central Park Phase IB Sidewalk Assessment District.

Sponsors: BOARD OF PUBLIC WORKS
Attachments: [53W1604 Central Park Ph 1B Assessment Schedule final.pdf](#)

RECOMMEND TO ADOPT

- 38.* [48300](#) Assessing Benefits - Cottage Grove Road Resurfacing Assessment District -

2016.

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [11099 Cottage Grove Road REV FINAL.pdf](#)

RECOMMEND TO ADOPT

- 39.* [48387](#) Assessing Benefits - Fordem Avenue Resurfacing Assessment District - 2016.

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [11095 Fordem Final.pdf](#)

RECOMMEND TO ADOPT

- 40.* [48429](#) Assessing Benefits - Jenifer Street, S. Paterson Street, S. Brearly Street and S. Few Street Reconstruction Assessment District - 2015.

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [53W1507JeniferPatersonBrearlyFew_Assess_FINAL.pdf](#)

RECOMMEND TO ADOPT

- 41.* [48430](#) Assessing Benefits - Spruce Street Assessment District - 2015.

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [53W1510 Spruce FINAL.pdf](#)

RECOMMEND TO ADOPT

- 42.* [48431](#) Assessing Benefits - Cottage Grove Road and Dempsey Road Street Assessment District - 2016.

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [53W1681_CottageGroveDempsey_Assess_FINAL.pdf](#)

RECOMMEND TO ADOPT

CHANGE ORDERS TO PUBLIC WORKS CONTRACTS

43. [48291](#) Change Order No. 3 to Contract No. 7795, Resurfacing 2017 Curb & Gutter and Castings (Storm Sewer) to Raymond P. Cattell, Inc. in the amount of \$13,700.
REPORT BY CITY ENGINEERING

44. [48292](#) Change Order No. 1 to Contract No. 7880, Lakeview Reservoir Landscaping, to Greener Valley Landscaping, in the amount of \$10,300.00.
REPORT BY WATER UTILITY

45. [48343](#) Change Order No. 1 to Contract No. 7841, Bowman Baseball Backstop Replacement, to Joe Daniels Construction Co., Inc., for a time extension of 366-days.
REPORT BY PARKS DIVISION

46. [48379](#) Change Order No. 1 to Contract No. 7959, Park Paving 2017, to DRS Ltd, for \$20,031.00.
REPORT BY PARKS DIVISION

47. [48424](#) Change Order No. 6 to Contract No. 7564, Library Support Center Remodel to Kenneth F. Sullivan Co. Inc., in the amount of \$64,882.68.
REPORT BY CITY ENGINEERING
48. [48456](#) Change Order No. 2 to Contract No. 7939, MMB Renovation, to JP Cullen & Sons, Inc., in the amount of \$509,749.83.
REPORT BY CITY ENGINEERING

MISCELLANEOUS

- 49.* [48169](#) Subcontractor list - Contract 7973, Colony Drive & N Gammon Rd New Signal to Raymond P. Cattell, Inc. for 47.99%.
Attachments: [7973-BPW 8-23.pdf](#)
ACCEPT
- 50.* [48304](#) Subcontractor list to Contract No. 8016, Traffic Signal at Mineral Point and Yellowstone, to Parisi Construction Co., Inc., for 70.27%.
Attachments: [8016-BPW 8-23.pdf](#)
ACCEPT
51. **Appeals regarding prequalifications of various contractors to bid on City of Madison Public Works Projects, and contractors applying to be licensed Concrete Layers, Asphalt Pavers, and Mudjackers as approved by the City Engineer, if any.**

APPROVAL OF BIDS OPENED BY CITY ENGINEERING

52. [48165](#) Awarding Public Works Contract No. 7799, Bikeways 2017.
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [Contract 7799.pdf](#)
RECOMMEND AWARD TO TRI-COUNTY PAVING, INC.
53. [48166](#) Awarding Public Works Contract No. 7978, Monona Terrace Exhibition Hall Flooring Resurfacing.
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [Contract 7978.pdf](#)
SINGLE QUALIFIED BIDDER, BID NOT OPENED. CONTRACT WILL BE REBID
54. [48167](#) Awarding Public Works Contract No. 7998, Fire Station 10 Storefront Replacement.
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [Contract 7998.pdf](#)
SINGLE BID RECEIVED, BID NOT OPENED. CONTRACT WILL BE REBID.
55. [48326](#) Awarding Public Works Contract No. 7952, Judge Doyle Garage.
Sponsors: BOARD OF PUBLIC WORKS

Attachments: [Contract 7952.pdf](#)

RECOMMEND AWARD TO J.P. CULLEN & SONS, INC.

56. [48420](#) Awarding Public Works Contract No. 7896, Chippewa Drive Sidewalk Assessment District - 2017.
Sponsors: BOARD OF PUBLIC WORKS
RECOMMEND AWARD TO SPEEDWAY SAND & GRAVEL, INC.
57. [48421](#) Awarding Public Works Contract No. 7951, Capitol East District Parking Structure.
Sponsors: BOARD OF PUBLIC WORKS
RECOMMEND AWARD TO MIRON CONSTRUCTION CO., INC.
58. [48422](#) Awarding Public Works Contract No. 7979, Monona Bay Shoreline Repairs.
Sponsors: BOARD OF PUBLIC WORKS
RECOMMEND AWARD TO SPEEDWAY SAND & GRAVEL, INC.
59. [48290](#) Awarding Public Works Contract No. 8035, Park Edge Drive Flood Mitigation.
Sponsors: BOARD OF PUBLIC WORKS
RECOMMEND AWARD TO DRAX, INC.
60. [48463](#) Awarding Public Works Contract No. 8032, Olin Transfer Station Stormwater Improvement.
Sponsors: BOARD OF PUBLIC WORKS
RECOMMEND AWARD TO SPEEDWAY SAND & GRAVEL, INC.

ADDENDUM

PUBLIC WORKS CONSTRUCTION MANAGEMENT - PUBLIC CONTRACTS

- 61.* [48489](#) Assessing Benefits - Utility Replacement with Resurfacing 2016 Assessment District.
Sponsors: BOARD OF PUBLIC WORKS
RECOMMEND TO ADOPT

CHANGE ORDERS TO PUBLIC WORKS CONTRACTS

62. [48525](#) Change Order No. 1 to Contract No. 7800, Bridge Repairs - 2017, to Norcon Corporation in the amount of \$47,422.62.
REPORT BY CITY ENGINEERING
63. [48527](#) Change Order No. 1 to Contract No. 7872, 2017-2019 Semi-Permanent Epoxy Pavement Marking, to Brickline Inc., in the amount of \$21,000.00.
REPORT BY TRAFFIC ENGINEERING

MISCELLANEOUS

64. [48439](#) Approving amendment of Contract 7965 - CIPP Rehabilitation of Water Mains 2017 - to include improvements in "Area 2" at the submitted bid prices.
Sponsors: Arvina Martin and Matthew J. Phair
Attachments: [CIPP Contract Amendment.pdf](#)

REPORT BY WATER UTILITY
65. [48459](#) Approving plans, specifications, and schedule of assessments for the extension of water main and installation of two water service lines, including curb boxes, in the 1000 Block of S Sprecher Road - 1000 Block S Sprecher Road Assessment District.
Sponsors: BOARD OF PUBLIC WORKS and Denise DeMarb
Attachments: [1025 S Sprecher Rd Signed Waiver 20170816.pdf](#)
[1029 S Sprecher Signed Waiver 20170816.pdf](#)
[Reasonableness and Benefit.pdf](#)
[Report.Mayor.CommonCouncil.pdf](#)
[ScheduleA.PlansSpecs.pdf](#)
[ScheduleB.Assessments.1000SSprecher.pdf](#)

RECOMMEND TO ADOPT

ADJOURNMENT