



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Amended HABITAT STEWARDSHIP SUBCOMMITTEE (Parks)

Tuesday, November 1, 2016

4:30 PM

Goodman Maintenance Facility
1402 Wingra Creek Parkway

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

NOTE: Please contact the Parks Division at 608-266-4711.

1 CALL TO ORDER / ROLL CALL

2 APPROVAL OF MINUTES

August 2, 2016: <http://madison.legistar.com/Calendar.aspx>

3 PUBLIC COMMENT

(3 minute speaking limit for items not on the Agenda)

4 DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

5 PUBLIC HEARING - 4:35 PM

American Transmission Line's 2016 Line Clearance Request

Declare Public Hearing Open

Speakers

Declare Public Hearing Closed

- 6 [44929](#) Public Hearing- American Transmission Company Line Clearance Request for an Annual Forestry Permit.
RECOMMEND APPROVAL

NEW BUSINESS

7 [44977](#) Prescribed Burn Plan Example

8 [44958](#) Meeting Dates for 2017

9 **ADJOURNMENT**