



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved JOINT SOUTHEAST CAMPUS AREA COMMITTEE

Monday, October 31, 2016

6:00 PM

215 Martin Luther King, Jr. Blvd.
Room 300 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

CALL TO ORDER / ROLL CALL

APPROVAL OF July 18, 2016 MINUTES

July 18, 2016: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

1. **Regular project updates: Memorial Union & Alumni Park; Hamel Music Performance Center; Witte Hall; ROTC Facility; UW PD Addition; and SERF Plan.**
2. **Chemistry Building (action item)**
3. **UW Master Plan (project update)**
 - Overall Status Report
 - Draft Design Guidelines Presentation
 - Schedule for City Approvals
4. [40497](#) Accepting Nominations for the 2016 Jeffrey Clay Erlanger Award
5. **2017 calendar and meeting room confirmation**

ADJOURNMENT