



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Amended ECONOMIC DEVELOPMENT COMMITTEE

Wednesday, July 20, 2016

5:00 PM

Madison Municipal Building
215 Martin Luther King, Jr. Blvd.
Room 260

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

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Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Department of Planning & Community & Economic Development, Attn: Matthew Mikolajewski (608) 266-4635.

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CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

June 15, 2016: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

Members of the public wishing to speak regarding items on the EDC agenda or related matters shall do so at this time. Speakers are required to pre-register and are limited to three minutes each. Commissioners may ask questions of speakers after all registrants have spoken.

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

DISCUSSION ITEMS

1. [43780](#) Presentation on work being completed by Economic Development Division Intern Lee'Angelo Lane
2. [43318](#) Accepting the report and recommendations of the Housing Strategy Committee - Market Rate Ownership Report.

3. [43781](#) The Forward Festival Update
4. [42132](#) Madison Public Market District Update
 - Update and discussion about the status of the Madison Public Market District project, including a discussion of the MarketReady program
5. [31880](#) Economic Development Strategy Plan
 - Update and discussion about the Connect Madison Economic Development Strategy, including a discussion regarding community engagement about the plan
6. [21360](#) EDD Director Report
7. [17637](#) EDC Chairperson's Report
8. [27862](#) Introduction of New Items from the Floor

NEXT MEETING

August 17, 2016

ADJOURNMENT