

# **City of Madison**

City of Madison Madison, WI 53703 www.cityofmadison.com

# Agenda - Amended EQUAL OPPORTUNITIES COMMISSION

Thursday, July 21, 2016

5:00 PM

215 Martin Luther King, Jr. Blvd. Room LL-120 (Madison Municipal Building)

# COMMISSIONERS CORINDA RAINEY-MOORE AND SEAN SAIZ WILL BE APPEARING VIA PHONE

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Josue Peralta, (608) 266-4873 or jperalta@cityofmadison.com

#### 1. CALL TO ORDER / ROLL CALL

Equal Opportunities Commissioners should notify Josue Peralta at either (608) 266-4873 or jperalta@cityofmadison.com of their attendance for this meeting.

#### 2. APPROVAL OF MINUTES

Thursday, June 16: http://madison.legistar.com/Calendar.aspx

#### 3. PUBLIC COMMENT

The commission shall not take action on a matter raised in the public comment portion of the meeting unless that matter is otherwise on the agenda. Members of the public who comply with the applicable rules must pre-register and shall be permitted at least three (3) minutes to speak. If the speaker requires an interpreter, either because of his/her/their limited English proficiency or because of a disability, he/she/they shall be allowed no less than six (6) minutes.

#### 4. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### **DISCUSSION / ACTION ITEMS**

5. 42549 Race to Equity Roadmap presentation by Erica Nelson

| 6. | <u>34666</u> | Prohibiting the use of machine translation for official City of Madison communications, including the City website.  |
|----|--------------|--|
| 7. | <u>43549</u> | SUBSTITUTE Creating Section 23.60, renumbering current Section 23.60 to Section 23.70, and amending Section 1.08(3)(a) of the Madison General Ordinances to prohibit lying down or sleeping in the public sidewalks and rights of way and specified other public places, during specified hours in the Central Business District, and establish a bail deposit schedule for violations thereof.  Attachments:  Substitute  Version 1 |
| 8. | <u>42865</u> | Reflection on Voting Rights Issues <u>Attachments:</u> Voting Press Release.docx   |
| 9. | <u>42465</u> | EOC Retreat  Attachments: EOC Retreat Agenda Items.pdf   |

# REPORTS

COMMISSION

## 10. Committee Reports

Common Council Report

## 11. FUTURE TOPICS FROM THE FLOOR

#### 12. ANNOUNCEMENTS

Norman Davis has been hired as the new director for the Department of Civil Rights

#### 13. ADJOURNMENT