



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Cancelled

### EQUAL OPPORTUNITIES COMMISSION

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Thursday, May 12, 2016

5:00 PM

215 Martin Luther King, Jr. Blvd.  
Room LL-120 (Madison Municipal Building)

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#### MEETING CANCELLED DUE TO LACK OF QUORUM

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Josue Peralta, (608) 266-4873 or [jperalta@cityofmadison.com](mailto:jperalta@cityofmadison.com)

#### 1. CALL TO ORDER / ROLL CALL

Equal Opportunities Commissioners should notify Josue Peralta at either (608) 266-4873 or [jperalta@cityofmadison.com](mailto:jperalta@cityofmadison.com) of their attendance for this meeting.

#### 2. APPROVAL OF MINUTES

April 14, 2016: <http://madison.legistar.com/Calendar.aspx>

#### 3. PUBLIC COMMENT

The commission shall not take action on a matter raised in the public comment portion of the meeting unless that matter is otherwise on the agenda. Members of the public who comply with the applicable rules must pre-register and shall be permitted at least three (3) minutes to speak. If the speaker requires an interpreter, either because of his/her/their limited English proficiency or because of a disability, he/she/they shall be allowed no less than six (6) minutes.

#### 4. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### DISCUSSION / ACTION ITEMS

5. Welcome new commissioner Melanie Ramey
  
6. [42549](#) Race to Equity Roadmap presentation by Erica Nelson
  
7. [42550](#) Declaring the City of Madison's ongoing commitment and increased efforts to make voter registration maximally accessible, convenient and modern.
  
8. [42463](#) Proposed commission for EOC Employment Subcommittee  
**Attachments:** [Draft Proposal.doc](#)  
- Annie Weatherby comments
  
9. [42465](#) EOC Retreat  
**Attachments:** [EOC Retreat Agenda Items.pdf](#)  
- Review topics
  
10. [42859](#) Appoint Executive Committee member, Secretary
  
11. [42865](#) Reflection on Voting Rights Issues  
**Attachments:** [Voting Press Release.docx](#)
  
12. [42867](#) Subcommittee member under EOC

**REPORTS**

13. Director's Report
  
14. President's Report
  
15. Committee Reports
  - Common Council Report
  - EOC Employment Subcommittee

**16. FUTURE TOPICS FROM THE FLOOR**

**17. ANNOUNCEMENTS**

**18. ADJOURNMENT**