



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved LANDMARKS COMMISSION

Monday, April 4, 2016

4:45 PM

215 Martin Luther King, Jr. Blvd.
Room LL110 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

CALL TO ORDER / ROLL CALL

APPROVAL OF March 14, 2016 MINUTES

March 14, 2016: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

PUBLIC HEARING - REQUEST FOR ISSUANCE OF CERTIFICATE OF APPROPRIATENESS

1. [42148](#) 412-414 South Baldwin Street - Third Lake Ridge Historic District - Combine parcels and build The Marquette Hotel & Cafe. 6th Ald. Dist.
Contact: James Montgomery, Marquette Hotel LLC
2. [42149](#) 1802 Regent Street - University Heights Historic District - Addition. 5th Ald. Dist.
Contact: Steve Kieckhafer; Plunkett Raysich Architects, LLP
3. [42150](#) 1917-1921 University Avenue - University Heights Historic District - Demolition of a 2-car detached garage. 5th Ald. Dist.
Contact: Dan Seeley; Steve Brown Apartments
4. [42151](#) 1421 Williamson Street - Third Lake Ridge Historic District - Addition on the

back of the house. 6th Ald. Dist.
Contact: Earl Keleny

5. [42152](#) 29 North Spooner Street - University Heights Historic District - 2-story addition to existing structure. 5th Ald. Dist.
Contact: Michael Webster; Associated Housewrights

REQUEST FOR ISSUANCE OF CERTIFICATE OF APPROPRIATENESS

6. [41825](#) 2020 Eastwood Drive - Construct an addition on the Kennedy Dairy Barn landmark. 6th Ald. Dist.
Contact: Jon Brakebill; Filament Marketing, LLC
7. [42249](#) 11 East Gilman Street - Mansion Hill Historic District - Window Replacement. 2nd Ald. Dist.
Contact: Dan Seeley, Steve Brown Apartments

NEW BUSINESS

8. [41826](#) Review of Landmarks Commission Nomination Forms as required by Ordinance
9. [42252](#) Review of Historic Preservation Plan Scope of Services

REGULAR BUSINESS

10. [07804](#) Secretary's Report
11. [41270](#) Buildings Proposed for Demolition - 2016
- 1439 Wright Street

ADJOURNMENT