



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

This meeting can be viewed LIVE on Madison City Channel at www.madisoncitychannel.tv

Tuesday, July 26, 2016

5:00 PM

210 Martin Luther King, Jr. Blvd.
Room GR-27, City-County Bldg.
Police Conference Room

****NOTE MEETING ROOM CHANGE!****

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

CALL TO ORDER / ROLL CALL

Excused - Alder Rebecca Kemble

A. APPROVAL OF MINUTES

June 28, 2016: <http://madison.legistar.com/Calendar.aspx>

B. PUBLIC COMMENT

Members of the public are allowed three minutes to make a presentation on an item which they would like the Pedestrian/Bicycle/Motor Vehicle Commission to consider at a future meeting.

C. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

D. INFORMATIONAL PRESENTATIONS and DISCUSSION ITEMS

- D.1. [43831](#) Racial Equity and Social Justice Presentation by Toriana Pettaway
- D.2. [43832](#) Madison in Motion Presentation by David Trowbridge
- D.3. [43833](#) Active Living Index Presentation by David Trowbridge

E. NEW BUSINESS

- E.2. [43720](#) Determining a Public Purpose and Necessity and adopting a Relocation Order for the acquisition of land interests required for the acquisitions of additional lands for Central Park. Located in part of SE1/4 of the NE1/4 of Section 13, T7N R9E, and in the SW1/4 of the NW1/4 of Section 7, T7N R10E. (6th AD)
- F.2. [43820](#) The Madison US 30 Bicycle Route

G. ORGANIZATIONAL MEETING

- G.1. Election of Chair and Vice Chair
- G.2. [43822](#) Approval of Pedestrian/Bicycle/Motor Vehicle Commission Rules and Procedures
- H. **15487** Reports of other Committees/Commissions (verbal updates may be given as available)
- Plan Commission
 - Long Range Transportation Planning Committee
 - Joint West Campus Area Committee
 - Joint Southeast Campus Area Committee
 - Sustainable Madison Transportation Master Plan Oversight Committee
 - Bicycle Facilities Maintenance Workgroup

I. ANNOUNCEMENTS AND FUTURE AGENDA ITEMS

- I.1. General Announcements by Chair
- I.2. [42190](#) Potential Future Meeting Topics - PBMVC
- * East Johnson (Baldwin to First) Review
 - * Discussion of pedestrian zone on Library Mall
 - * Bike Equity Report
 - * Crossing Guard Assignment Report and Modifications
 - * School Zone Safety Update
 - * Neighborhood Traffic Management Program Revisions

ADJOURNMENT

- [43826](#) Informational Enclosure for Pedestrian/Bicycle/Motor Vehicle Commission (if any)