



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### LONG RANGE TRANSPORTATION PLANNING COMMITTEE

Thursday, August 27, 2015

5:00 PM

210 Martin Luther King, Jr. Blvd.  
Room 108 (City-County Building)

If you cannot attend this meeting, please contact David Trowbridge, Planning Division, at 267-1148 as soon as possible. If you need an interpreter, materials in alternate formats, or other accommodations to access this service, activity or program, please contact the Department of Planning and Community and Economic Development at (608) 266-4635. Please do so at least 3 business days prior to the meeting so that the proper arrangements can be made.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntauv, cov ntaub ntauv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov toj hauv qab no tam sim no.

#### 1 CALL TO ORDER / ROLL CALL

#### 2 APPROVAL OF MINUTES FROM MAY 26, 2015 MEETING

<https://madison.legistar.com/View.ashx?M=M&ID=383880&GUID=04473088-E0B6-420D-BD29-B37815C22B99>

#### 3 PUBLIC COMMENT

This is an opportunity for the public to introduce and comment on issues for future agendas. Time of commentary is limited to three minutes per person.

#### 4 DISCLOSURES AND RECUSALS

Committee members must announce required disclosures or recusals at this time. Recusal is required if there is a financial or other relationship that could influence the LRTPC member's vote. Disclosure is required when there is some tangential relationship that would not be expected to influence the member's vote.

#### NEW BUSINESS

- 5 [39314](#) Adopting the Bicycle Transportation Plan for the Madison Metropolitan Area and Dane County, as a supplement to the City's Comprehensive Plan, including the relevant recommendations and proposed bicycle facility improvements contained within the plan.

**Sponsors:** Mark Clear

- 6 [08484](#) INFORMATION AND ANNOUNCEMENTS BY CHAIR AND

**COMMISSION MEMBERS**

- Note: No Discussion of Specific Items

7      [08486](#)      **SCHEDULE OF FUTURE MEETINGS**

- Next Meeting: Thursday, September 24th, 5:00 p.m., Room 108 CCB

8      **ADJOURNMENT**