



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved JOINT WEST CAMPUS AREA COMMITTEE

Wednesday, March 25, 2015

4:45 PM

WARF Bldg., Room 132

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Phone: 608-263-3023

4:45 CALL TO ORDER / ROLL CALL

4:45 REVIEW AGENDA / APPROVAL OF MINUTES

December 10, 2014: <http://madison.legistar.com/Calendar.aspx>

4:55 PUBLIC COMMENT / DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

5:00 Local Agency Updates

- Village of Shorewood Hills
- City of Madison
- University of Wisconsin-Madison
 - Babcock Hall Dairy Plant Addition
 - Meat & Muscle Science Laboratory
 - UW Hospital Parking Ramp Expansion
 - West Campus CoGen Addition
 - Haight Road Reconstruction
 - Willow Creek Stormwater Facility
 - Vet Med 2nd Floor Infill
 - College of Engineering Facilities Plan
 - West Natatorium Fields Upgrade
 - 2015 Campus Master Plan Update
 - Vet Med Expansion Planning
 - UW Houses Renovation
 - UW Police Department Addition
- UW Hospital Authority

5:15 Neighborhood Association Updates

- Regent
- Sunset Village
- Vilas
- Greenbush
- Dudgeon-Monroe

5:30 Treats (Liz Vowles)

5:40 Veterinary Medicine 2nd Floor Infill Informational Presentation (Pete Heaslett)

6:45 ADJOURNMENT

* Public comment speaking limits: Members of the public wishing to comment on agenda action items will be given the opportunity to speak for 3 minutes. Please state your name and address for the record prior to speaking.

Future Meeting Dates in 2015:

Apr 22 (hold) June 10, July 22 (hold), Aug 26, Sept 30 (hold), Oct 28, Dec 9 (hold)

(Please keep all dates on your calendar in case we need to meet.)