

### City of Madison

City of Madison Madison, WI 53703 www.cityofmadison.com

## Agenda - Approved

# EQUAL OPPORTUNITIES COMMISSION EMPLOYMENT SUBCOMMITTEE

Wednesday, May 20, 2015

12:00 PM

Access Community Health
Community Room
2202 S. Park St., Madison, WI 53715

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Annie Weatherby-Flowers, (608) 266-6577, aweatherbyflowers@cityofmadison.com

#### **CALL TO ORDER / ROLL CALL**

Please notify Danielle Dieringer at ddieringer@ywcamadison.org or Annie Weatherby-Flowers at employmentsubcommittee@cityofmadison.com by Monday, May 18, 2015 to confirm attendance.

#### **APPROVAL OF MINUTES**

April 9, 2015: http://madison.legistar.com/Calendar.aspx

#### **PUBLIC COMMENT**

#### **DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### **HOST OVERVIEW**

Host agency overview of their company.

#### **REPORTS**

#### 1. Chair Report

Activities, updates, and new member application(s).

#### 2. Staff Report

DCR update.

#### 3. Commission Report

Items before the Commission.

#### **TEAM BREAKOUT AND REPORTS**

Members break out into working teams for planning, task assignment and report back to Subcommittee with recommendations, actions and goals.

#### **FUTURE TOPICS FROM THE FLOOR**

Items to be considered or brought before the Subcommittee.

#### **ANNOUNCEMENTS**

Members may make announcements regarding job openings, trainings, or community events of interest to the subcommittee.

#### **ADJOURNMENT**