

# **City of Madison**

### Agenda - Approved

## EQUAL OPPORTUNITIES COMMISSION

| Thursday, June 11, 2015 | 5:00 PM | City-County Building              |
|-------------------------|---------|-----------------------------------|
|                         |         | 210 Martin Luther King, Jr. Blvd. |
|                         |         | Room 201, Common Council Chambers |
|                         |         |                                   |

### NOTICE OF POSSIBLE QUORUM OF THE COMMON COUNCIL NOTICE OF POSSIBLE QUORUM OF THE PUBLIC SAFETY REVIEW COMMITTEE

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Alyssa Riphon, (608) 267-1133 or ARiphon@cityofmadison.com

#### 1. CALL TO ORDER / ROLL CALL

Equal Opportunities Commissioners should notify Alyssa Riphon at either (608) 267-1133 or ariphon@cityofmadison.com of their attendance for this meeting.

#### 2. APPROVAL OF MINUTES

May 14, 2015: http://madison.legistar.com/Calendar.aspx

#### 3. PUBLIC COMMENT

The commission shall not take action on a matter raised in the public comment portion of the meeting unless that matter is otherwise on the agenda. Members of the public who comply with the applicable rules must pre-register and shall be permitted at least three (3) minutes to speak. If the speaker requires an interpreter, either because of his/her/their limited English proficiency or because of a disability, he/she/they shall be allowed no less than six (6) minutes.

#### 4. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### **REFERRALS FROM COMMON COUNCIL**

5. <u>37861</u> Creating Section 26.14 and amending Sec. 1.08(3)(a) of the Madison General Ordinances to establish a child sex offender cannot reside within 2000 feet of a school or community center and establish bail deposit schedule for violation thereof.

 Sponsors:
 Anita Weier, Maurice S. Cheeks, Larry Palm and Paul E. Skidmore

 Attachments:
 Body

<u>Map</u>

- State of Wisconsin Department of Corrections will be providing a presentation to the Commission regarding the State's process and procedure surrounding sex offender housing placement in Madison

#### **DISCUSSION / ACTION ITEMS**

- 6. Restorative Justice in the Court Systems
  - Judge Daniel Koval will present this item to the Commission
- 7. <u>38857</u> Officer Elections for the Equal Opportunities Commission
  - President
  - Vice President
  - Secretary

#### 38444 Race and Media Proposal

- John Quinlan will present this item to the Commission

8. Racial Equity in the Criminal Justice System

#### REPORTS

9. Director's Report

- Update: Item No. 37018, SUBSTITUTE Amending Section 39.03 of the Madison General Ordinances to add homelessness as a protected class

- 10. President's Report
  - EOC Executive Committee Report
- 11. Committee Reports
  - Common Council Report
  - EOC Employment Subcommittee Report

#### 12. FUTURE TOPICS FROM THE FLOOR

#### 13. ANNOUNCEMENTS

#### 14. ADJOURNMENT