



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Amended COMMISSION ON PEOPLE WITH DISABILITIES

Thursday, July 23, 2015

5:00 PM

215 Martin Luther King, Jr. Blvd.
Room 260 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

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Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact Kate McCarthy at kmccarthy@cityofmadison.com or (608) 267-1127.

1. CALL TO ORDER / ROLL CALL

2. APPROVAL OF MINUTES

May 28, 2015: <http://madison.legistar.com/Calendar.aspx>

3. PUBLIC COMMENT

4. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

REFERRALS FROM COMMON COUNCIL

5. [39379](#) Amending Section 39.04 of the Madison General Ordinances to change the name of Commission on People with Disabilities to Commission on Disability Rights.

Sponsors: Mark Clear

NEW BUSINESS

6. [39387](#) Appointing a Member of the Commission to the Parking Council for People with Disabilities
7. [39389](#) Election of Vice Chair for 2015-2016

DISCUSSION/ POTENTIAL ACTION ITEMS

8. [38652](#) Resolution Supporting Integrated Employment for People with Disabilities
 Attachments: [Employment Resolution Draft.pdf](#)
 [Employment Resolution Draft 2.pdf](#)

REPORTS

9. [33822](#) Report from the Accessible Taxi Service Work Group
10. [33823](#) Report from the Employment Issues Work Group
11. [15341](#) Report from the Parking Council for People with Disabilities
12. [27668](#) Report from the ADA Transit Subcommittee
13. [13520](#) Report from the Chairperson of the Commission on People with Disabilities
14. [14714](#) Report from the Common Council
15. [15340](#) Report from the Department of Civil Rights
16. [24056](#) Report from the Rev. Dr. Martin Luther King, Jr. Humanitarian Award Commission
17. [10782](#) Future Agenda Items
18. [10783](#) Announcement of Community Events

For information only; no action required.

19. **ADJOURNMENT**