



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

COMMISSION ON PEOPLE WITH DISABILITIES

Thursday, March 26, 2015

5:00 PM

215 Martin Luther King, Jr. Blvd.
Room 260 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

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Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntauv, cov ntaub ntauv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact Kate McCarthy at KMcCarthy@cityofmadison.com or (608) 267-1127.

1. CALL TO ORDER / ROLL CALL

Commissioner Allison Miller will be appearing by phone for this meeting.

2. APPROVAL OF MINUTES

January 29, 2015: <http://madison.legistar.com/Calendar.aspx>

3. PUBLIC COMMENT

4. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

PRESENTATIONS

5. [37412](#) State Polling Place Accessibility Survey

Presenter: Richard Rydecki, Accessibility Coordinator, Wisconsin Government Accountability Board

DISCUSSION/ACTION ITEMS

6. [37755](#) Proposal for Draft Letter Regarding State Long Term Care Changes

REPORTS

7. [33822](#) Report from the Accessible Taxi Service Work Group
8. [33823](#) Report from the Employment Issues Work Group
9. [15341](#) Report from the Parking Council for People with Disabilities
10. [27668](#) Report from the ADA Transit Subcommittee
11. [24056](#) Report from the Rev. Dr. Martin Luther King, Jr. Humanitarian Award Commission
12. [13520](#) Report from the Chairperson of the Commission on People with Disabilities
13. [14714](#) Report from the Common Council
14. [15340](#) Report from the Department of Civil Rights
15. [10782](#) Future Agenda Items
16. [10783](#) Announcement of Community Events

For information only; no action required.

17. **ADJOURNMENT**