



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### COMMISSION ON PEOPLE WITH DISABILITIES

Thursday, November 20, 2014

5:00 PM

215 Martin Luther King, Jr. Blvd.  
Room 260 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact Kate McCarthy at [KMcCarthy@cityofmadison.com](mailto:KMcCarthy@cityofmadison.com) or (608) 267-1127.

1. **CALL TO ORDER / ROLL CALL**

2. **APPROVAL OF MINUTES**

October 23, 2014: <http://madison.legistar.com/Calendar.aspx>

3. **PUBLIC COMMENT**

4. **DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**DISCUSSION ITEMS**

5. [36261](#) Draft Report of Accessible Taxi Working Group

**REPORTS**

6. [33822](#) Report from the Accessible Taxi Service Work Group

7. [33823](#) Report from the Employment Issues Work Group

8. [15341](#) Report from the Parking Council for People with Disabilities

*For information only. No action required. Actions taken since the last meeting.*

9. [27668](#) Report from the ADA Transit Subcommittee

*For information only. No action required. Actions taken since the last meeting.  
(3 minutes)*

10. [13520](#) Report from the Chairperson of the Commission on People with Disabilities

*For information only. No action required. Actions taken since the last meeting.*

11. [14714](#) Report from the Common Council

*For information only. No action required. Actions taken since the last meeting.*

12. [15340](#) Report from the Department of Civil Rights

*For information only. No action required. Lucía Nuñez, Director, Department  
of Civil Rights: Actions taken since the last meeting.*

13. [10782](#) Future Agenda Items

14. [10783](#) Announcement of Community Events

*For information only; no action required.*

15. **ADJOURNMENT**