



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved LANDMARKS COMMISSION

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Monday, March 2, 2015

4:45 PM

215 Martin Luther King, Jr. Blvd.  
Room LL-110 (Madison Municipal Building)

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Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

### CALL TO ORDER / ROLL CALL

### APPROVAL OF December 15, 2014 & February 16, 2015 MINUTES

December 15, 2014 & February 16, 2015: <http://madison.legistar.com/Calendar.aspx>

### PUBLIC COMMENT

### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

### REQUEST FOR ISSUANCE OF CERTIFICATE OF APPROPRIATENESS

1. [37333](#) 414-16 Cantwell Court - Third Lake Ridge Historic District - New vinyl siding and insulation. 6th Ald. Dist.  
Contact: Brian Suter
2. [37334](#) 418-20 Cantwell Court - Third Lake Ridge Historic District - New vinyl siding and insulation. 6th Ald. Dist.  
Contact: Brian Suter
3. [34764](#) 1344 East Washington Avenue - Alteration to a designated Madison Landmark for Pasqual's outdoor deck. 2nd Ald. Dist.  
Kirk Biodrowski, Shulfer Architects LLC  
Revision to previously approved plans

**RECOMMENDATION FOR ADJACENCY TO LANDMARK**

4. [35614](#) 3414 Monroe Street - New mixed-use building "The Glen" adjacent to a Designated Madison Landmark. 13th Ald. Dist.  
Contact: Paul Cuta

**REGULAR BUSINESS**

5. [07804](#) Secretary's Report
6. [36427](#) Buildings Proposed for Demolition - 2015  
- 5404 Lake Mendota Drive

**ADJOURNMENT**