

# **City of Madison**

City of Madison Madison, WI 53703 www.cityofmadison.com

# Agenda - Amended URBAN DESIGN COMMISSION

Wednesday, May 6, 2015

4:30 PM

215 Martin Luther King, Jr. Blvd. Room LL-110 (Madison Municipal Building)

# Use Doty Street entrance for meetings scheduled after hours.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

#### **CALL TO ORDER / ROLL CALL**

#### **APPROVAL OF MINUTES**

[April 22, 2015]: http://madison.legistar.com/Calendar.aspx

# **PUBLIC COMMENT**

### **DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

# SECRETARY'S REPORT/AGENDA OVERVIEW

# **SPECIAL ITEMS OF BUSINESS**

1. 36951 110 South Paterson Street - Public Project "Madison Water Utility-Paterson Operations Center." 6th Ald. Dist.

Owner: Madison Water Utility Applicant: Madison Water Utility Final Approval is Requested

To be referred to May 20 meeting.

 Report of the Facade Grant Staff Team - 1825 Monroe Street, Barriques Holding Company, LLC. 13th Ald. Dist.

#### **PUBLIC HEARING ITEMS**

The Urban Design Commission uses a consent agenda, which means that the Commission can consider any item at 4:30 p.m. where there are no registrants wishing to speak in opposition regardless of its placement on the agenda.

Due to the length of any one agenda, the Urban Design Commission will take an unscheduled break when necessary. The break will last from 10-15 minutes with resumption of the meeting immediately following.

38098
 1406 Mound Street - Comprehensive Design Review for "Beth Israel Center."
 13th Ald. Dist.

Owner: Beth Israel Center Applicant: Ryan Signs, Inc. Final Approval is Requested

4. 38099 7021 Tree Lane - Additional Sign Code Approval - Wall Sign on a Building Facade not Adjacent to Off-Street Parking for "Paul Mitchell The School." 9th Ald. Dist.

Owner: Paul Mitchell, The School Applicant Ryan Signs, Inc. Final Approval is Requested

5. 36905 4724 Tradewinds Parkway - New 17,000 Square Foot Branch Office for the "Ho-Chunk Nation" in UDD No. 1, 16th Ald. Dist.

Owner: B & R Enterprises of Madison, LLC Applicant: Eppstein Uhen Architects Final Approval is Requested

4906 Femrite Drive - Partial Demolition and New Construction for an Office Building and Storage Units in UDD No. 1. 16th Ald. Dist.

Owner: Middleton Terrace, LLC Applicant: FCM Corporation Final Approval is Requested

7. 36899 1200-1212 East Washington Avenue & 9-13 North Few Street - Three-Story Mixed-Use, Multi-Family Residential Development and Renovation of an Existing Building in UDD No. 8. 2nd Ald. Dist.

Owner: McGrath Property Group Applicant: JLA Architects + Planners Final Approval is Requested

#### **UNFINISHED BUSINESS**

8.	37462	4103-4119 (formerly 5422) Portage Road - Multi-Family Apartment Development
		Including Three Multi-Family Apartment Buildings and One Tenant Use
		Pool/Clubhouse Building. 17th Ald. Dist.

Owner: 5422 Portage Road, LLC Applicant: JLA Architects + Planners Final Approval is Requested

9. 36904 710 East Mifflin Street and 124 North Livingston Street - Advisory Opinion at the Request of Planning Staff - Four-Story Multi-Family Residential Development Containing 189 Dwelling Units. 2nd Ald. Dist.

Owner: Veritas Village, LLC

Applicant: JLA Architects + Planners

Final Approval is Requested

10. 36901 510 University Avenue - New 12+ Story Mixed-Use Project, "The Hub at Madison II" with 348 Apartment Units, Approximately 8,740 Square Feet of Retail and 2,992 Square Feet of Flex Space. 4th Ald. Dist.

Owner: First University Family, LP Applicant: Vandewalle & Associates Initial/Final Approval is Requested

11. 36572 1004 & 1032 South Park Street - Amended PD(GDP-SIP), Four Connected

Mixed-Use Buildings in UDD No. 7. 13th Ald. Dist.

Owner: Wingra Point 2 Residences, LLC Applicant: Knothe & Bruce Architects, LLC

Informational Presentation

**12**. <u>36183</u> 1701 Wright Street - Madison College Culinary Addition and Renovation (Public

Building). 12th Ald. Dist.

Owner: Madison College

Applicant: Hamid Noughani, Assemblage Architects

Final Approval is Requested

# **NEW BUSINESS**

13. 38227 1344 Atwood Avenue - PD(GDP-SIP), Adaptive Restoration and Reuse of the Historic Garver Feed Mill to Primarily Function as a Food Production Facility.

15th Ald. Dist.

Owner: Garver Feed Mill, LLC

Applicant: Sustainable Resource Group, LLC

Informational Presentation

#### **BUSINESS BY MEMBERS**

#### **ADJOURNMENT**