



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved URBAN DESIGN COMMISSION

---

Wednesday, November 18, 2015

4:30 PM

215 Martin Luther King, Jr. Blvd.  
Room LL-110 (Madison Municipal Building)

---

### Use Doty Street entrance for meetings scheduled after hours.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntwv, cov ntaub ntwv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

### CALL TO ORDER / ROLL CALL

### APPROVAL OF MINUTES

[November 4, 2015]: <http://madison.legistar.com/Calendar.aspx>

### PUBLIC COMMENT

### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

### SECRETARY'S REPORT/AGENDA OVERVIEW

### SPECIAL ITEM OF BUSINESS

1. [40036](#) Report of the Facade Grant Staff Team - 101 King Street, "101 King, LLC." 4th Ald. Dist.  
Revised Plans, Final Approval is Requested

### PUBLIC HEARING ITEMS

The Urban Design Commission uses a consent agenda, which means that the Commission can consider any item at 4:30 p.m. where there are no registrants wishing to speak in opposition regardless of its placement on the agenda.

Due to the length of any one agenda, the Urban Design Commission will take an unscheduled break when necessary. The break will last from 10-15 minutes with resumption of the meeting immediately following.

2.     [40093](#)     820 South Park Street - PD(GDP-SIP), Multi-Phase Affordable Housing Development in UDD No. 8. 13th Ald. Dist.  
Owner: JT Klein, Inc.  
Applicant: Knothe & Bruce Architects  
Initial Approval is Requested

### **UNFINISHED BUSINESS**

3.     [39063](#)     6001 Gemini Drive - PD(GDP) for "Grandview Commons Town Center." 3rd Ald. Dist.  
Owner: DSI Real Estate  
Applicant: Bob McCaigue, JLA Architects  
Informational Presentation
4.     [40007](#)     7933 Tree Lane - PD(GDP-SIP), 46-Unit Multi-Family Apartment Building. 9th Ald. Dist.  
Owner: Heartland Housing, Inc.  
Applicant: Valerio Dewalt Train Associates, Inc.  
Initial/Final Approval is Requested
5.     [40049](#)     1000 East Washington Avenue - New Development in UDD No. 8. 6th Ald. Dist.  
Owner: Stone House Development  
Applicant: Eppstein Uhen Architects  
Informational Presentation
6.     [39880](#)     6012 Gemini Drive - PD for Multi-Tenant Development in "Grandview Commons." 3rd Ald. Dist.  
Owner: Elkhead Capital, LLC  
Applicant: Shulfer Architects, LLC  
Initial/Final Approval is Requested
7.     [39879](#)     2999 & 3201 Anderson Street (Formerly 1701 Wright Street) - Irwin A. & Robert D. Goodman Sports Complex at Madison College. 12th Ald. Dist.  
Owner: Madison College  
Applicant: RDG Planning & Design  
Initial/Final Approval is Requested

### **BUSINESS BY MEMBERS**

### **ADJOURNMENT**