

City of Madison

City of Madison Madison, WI 53703 www.cityofmadison.com

Agenda - Approved

EMERSON EAST-EKEN PARK-YAHARA NEIGHBORHOOD PLAN STEERING COMMITTEE

Wednesday, November 19, 2014

6:30 PM

Bashford United Methodist Church 329 North Street

NOTE: It is important that we have meeting quorum. Let me know if you are unable to attend the meeting at your earliest convenience by calling 267-1131, or email lhorvath@cityofmadison.com.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

CALL TO ORDER / ROLL CALL

APPROVAL OF October 22, 2014 MINUTES

October 22, 2014: http://madison.legistar.com/Calendar.aspx

PUBLIC COMMENT

This is an opportunity for the public to introduce and comment on issues for future agendas; time of commentary is limited to three minutes per person.

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

1. 32851 Plan Development

- Brynn Bemis, City Engineering Brownfields Redevelopment
- Draft Plan Land Use and Urban Design Recommendations
- Planning Process Update

2. 32852 Next Meeting

- Develop agenda

ADJOURNMENT

Funding for the Emerson East-Eken Park-Yahara Neighborhood Plan project is supported by the City of Madison Department of Planning & Community & Economic Development, Community Development Block Grant and the U.S. Department of Housing & Urban Development.