



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Approved

### PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

*This meeting can be viewed LIVE on Madison City Channel at [www.madisoncitychannel.tv](http://www.madisoncitychannel.tv)*

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Tuesday, January 27, 2015

5:00 PM

Meets the 4th Tuesday of the month;  
215 Martin Luther King, Jr. Blvd.  
Room 260 (Madison Municipal Building)  
(After 5:15 pm, use Doty St. entrance.)

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Transportation Office at 608-267-8750.

#### CALL TO ORDER / ROLL CALL

##### A. APPROVAL OF MINUTES

November 25, 2014: <http://madison.legistar.com/Calendar.aspx>

##### B. PUBLIC COMMENT

Members of the public are allowed three minutes to make a presentation on an item which they would like the PBMVC to consider at a future meeting.

##### C. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

##### D. NEW BUSINESS

- D.1. [35852](#) Accepting the South Capitol Transit-Oriented Development (TOD) District Planning Study Final Report, Executive Summary (Report of the South Capitol District Planning Committee) and the recommendations contained within.

**Attachments:** [SCTOD Executive Summary](#)

[SCTOD-Final-Report-Chapters](#)

[SCTOD-Summary-Presentation-Nov-Dec-2014.pdf](#)

- D.2. [36918](#) Annual Traffic Signal Priority List  
**Attachments:** [Traffic Signal Priority List Letter.pdf](#)  
[Criteria for TSs.pdf](#)  
[Draft Traffic Signal Priority List-Jan 2015.pdf](#)  
[2014 Traffic Signal Requests.pdf](#)

(For discussion and public comment only. The final signal priority list and approval is scheduled for the March 24th PBMVC meeting.)

- D.3. [36917](#) Approving staff recommendations related to request for a new Adult School Crossing Guard assignment at the mid-block crosswalk on Woodington Way for Falk Elementary School.  
**Attachments:** [ASCGStudyFalkWoodingtonWay201501.pdf](#)  
[FalkAerial.pdf](#)

- D.4. [36916](#) Overview of the Adult School Crossing Guard (ASCG) Program.
- History of program
  - Current criteria for determining ASCG assignments/discontinuation
  - Discussion on criteria and program
  - Discussion on types of changes to criteria that the Commission is considering

**Attachments:** [ASCGHistorySummary.pdf](#)  
[School Crossing Protection Criteria.pdf](#)

## E. REPORTS

- E.1. [15487](#) Reports of other Committees/Commissions (verbal reports for information only)

Plan Commission  
Long Range Transportation Planning Committee  
Joint West Campus Area Committee  
Joint Southeast Campus Area Committee  
Sustainable Madison Transportation Master Plan Oversight Committee  
Bicycle Facility Maintenance Policy Workgroup (PBMVC Workgroup)

**Attachments:** [JOINT SE DRAFT 11.17.14 Minutes.pdf](#)  
[LRTPC DRAFT 12.11.14 Minutes.pdf](#)  
[Plan Commission 11.24.14 Minutes.pdf](#)  
[Plan Commission DRAFT 12.15.14 Minutes.pdf](#)  
[SMTMP Oversight Comm DRAFT 12.18.14 Minutes.pdf](#)  
[Bike Facility Maintenance Workgroup Draft Minutes 11.13.14.pdf](#)

## F. ANNOUNCEMENTS AND FUTURE AGENDA ITEMS

- F.1. General announcements by Executive Secretary

- F.2. General announcements by Chair
- F.3. Commission member Items for future agendas

**ADJOURNMENT**