



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Amended

### MADISON LOCAL FOOD COMMITTEE

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Thursday, October 23, 2014

4:30 PM

215 Martin Luther King, Jr. Blvd.  
Room 300 (Madison Municipal Building)

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

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Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Department of Planning and Community & Economic Development, Attention Peggy Yessa at 608.267.8721.

#### CALL TO ORDER / ROLL CALL

#### 1 APPROVAL OF MINUTES

August 14, 2014: <http://madison.legistar.com/Calendar.aspx>

#### 2 PUBLIC COMMENT

Members of the public are allowed up to three minutes to speak on any agenda item. Please fill out registration form and give it to the Board Secretary.

#### 3 DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### 4 [35722](#) 2014 Jeffrey Clay Erlanger Civility in Public Discourse Award - Request for Nominations

#### 5 [27499](#) Public Market Discussion

- Update of Council action on Resolution #35045
- Discussion of October 28th Workshop
- Next Steps

#### 6 [34935](#) Introduction of New Items from Floor

#### 7 [34936](#) Next Meetings

#### 8 ADJOURNMENT

